#PARENTING

Shaping Your Kid's Future

The key lies not in protecting children from challenges but in equipping them with the tools to face them head-on, learn from them, and emerge stronger.





reflecting on the lessons learned last vear, as we move into 2025. Parenting rear comes new insights and handy. In 2024, a common focus was on raising strong kids who can cope with challenges and bounce back from setbacks. Here, we share some deeper details and insights about a few lessons to keep in

mind as we move on. Set Digital Boundaries: Children now need to learn not just how to use technology but how to control it. Setting boundaries around screen time is less about restricting limits and more about teaching conscious choices. This involves helping kids understand when technology helps or hinders their goals, and encouraging them to make intentional decisions about

their digital engagement. Focus On Emotional literacy: The emphasis has shifted from simply managing emotions to understanding them. Children who can understand, and process their feelings show greater resilience in challenging situations. Teaching them to recognize emotional patterns and develop coping strategies has become a cru-

It Is Okay To Fail: The approach to failure has evolved beyond simple encouragement. Parents now focus on teaching children to analyse setbacks, identify learning opportunities, and develop action plans for improvement. This structured

approach to handling disappointment builds both resilience and problem-solv-

Importance To Social Skills: In an increasing digital world, helping children maintain meaningful in-person relationships has become vital. Teaching them to navigate social situations, handle conflicts, and build genuine friendships provides a support system that strengthens

Say Yes To Physical And Mental Wellbeing: The connection between physical activity and mental capability has become clearer. Regular exercise, outdoor play, and movement breaks are now recognized as essential tools for building both physical and mental strength

Adaptability Is The Key: It is imperative that children learn how to handle change gracefully. This involves exposing them to new situations in safe ways and helping them develop strategies for adapting to unexpected circumstances, and learning to navigate through them

Staying Connected: In our increasingly connected world, helping children understand and appreciate different perspectives and cultures builds both empathy and adaptability. This awareness helps them navigate diverse social situations with confi-

The Bottom-Line: The key lies not in protecting children from challenges but in equipping them with the tools to face them head-on. learn from them, and emerge stronger.



प्रभ् मेरे अवगुण चित ना धरो।

प्रभु मेरे अवगुण चित ना धरो। समदर्शी प्रभ् नाम तिहारो, चाहो तो पार करो।। एक लोहा पूजा मे राखत, एक घर बधिक परो। सो दुविधा पारस नहीं देखत, कंचन करत खरो।। एक नदिया एक नाल कहावत, मैलो नीर भरो। जब मिलिके दोऊ एक बरन भये, सुरसरी नाम परो ।। एक माया एक ब्रह्म कहावत, सुर श्याम झगरो। ्अबकी बेर मोही पार उतारो, नहि पन जात तरो।।



Swami Vivekananda's marble bench at Dr Sen's garden.

Lord Jesus.'

THE SWAMI AND SINNERS

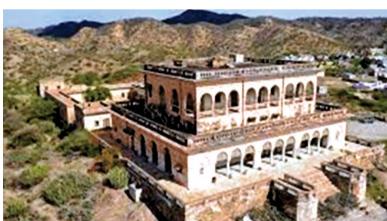


laj. Chandrakant Singh VrC (Retd)

my wife and I had called upon Dr. Gautam Sen and Dr. Mrs. Nirmal Sen, when they showed me a marble bench in their garden from which, during the time when Dr. Sen's grandfather was the Prime Minister of Jaipur State

Swamiji used to deliver his ser mons. Swami Vivekananda was a multi-dimensional man of many parts, spirituality was just one of them. His spirituality was not exclusive to ascetic holy men but included every imaginable type, including prostitutes, philanthropists, scientists and men and women of the arts. This is what makes him truly great and a universally revered personality who is, if I may say so, the *Rai Guru* of modern India.

Swamiji had a very strong connect to Jaipur and without the support that he received here, he would have found it difficult to fulfill his mission. His Jaipur sojourn is covered in Part 3, the final part of this account, Parts 1 and 2 are about his encounters with courtesans and scientists. At the outset. I want to make it clear that this account is not about the spiritual aspects of Swamiii's life. I am not competent to write about it. What I have covered are some lesser known aspects of his life, about which few are aware of.



RUINS OF HAWA MAHAL KHETRI.

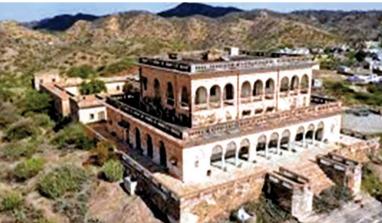
A HOLY ALLIANCE OF A **SAINT AND SINNERS**

12 January 2024 is the hundred and fifty first birth anniversary of Swami Vivekananda. Incidentally it also happens to be my birthday. This is not the only connection I have with him. My family's con-Vivekananda go back to the time of my great grandfather, Raja Umrao Singh of Kotla, who had met Swamiji during his visit to Agra, when he was touring India as penniless wandering ascetic. These associations of my ancestor were told to me by my grandmother, but were put in cold storage in a deep recess of my memory.

ENCOUNTERS WITH COURTESANS

Swami Vivekananda, along with some other European ladies and Sister Nivedita during a trip to the Himalayas at the Naina Devi temple, Nainital, met a group of dancing girls of the Maharaja of Tehri. Whilst the Europeans took them to be respectable ladies, there was a storm in the town at Swamiji not turning away from the nautch girls.

That made Vivekananda recall his experience with the courtesan in the court of the Raja Ajit Singh of Khetri, a thikanedar of Jaipur State, where he was a guest of the Raja. He had been angry at the invitation to attend a mujra by a famous dancing girl and refused to come out of his room. The dancing girl was well-versed in not only arts of entertainment. but also in matters of spiritualitv. The courtesan, learning of this, sang this melancholic song of Surdas from Sursagar, which



#STRANGE ENCOUNTERS



compelled Vivekananda to come out of his room and thank her for enlightening him.

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for those not familiar with Brajbhasha, is, "O Lord, please ignore my faults. You are known as being impartial and love everyone equally. If you wish, then kindly bestow your grace upon me. There is an iron that is used in the holy worship while there is another that lies with the brutal butcher. O Lord, you are that 'Paras' that turns base metal into gold. On one side, there is a river and on the other, a drain. When both meet with the Ganga, they are known as the Ganga. The Holy River does not differentiate between the two. There is one entiy known as *Maya* and the other is known as *Brahm*. However, there is so much dispute, and O Lord, I am confused and dependent on you for your grace. Now, this time, do not delay it. I cannot cross the ocean of this material world by

A rough translation of the above

Hearing Vivekananda came out of his room. He had been defeated by a courtesan. That night, he wrote in his diary, "A new revelation has been given to me today by the Divine. I was afraid, must be some lust within me. But the woman defeated me completely, and I have never seen such a pure soul. Sitting near her. I became aware that it is not a question of what is outside, it is a question of what is inside. Now, I can even sleep with that woman in a bed and there will be no fear of lust." Similar sentiments have been expressed by Mahatma Gandhi in his

'Experiments with Truth.' Mahatma Gandhi had great respect and admiration for Vivekananda, In 1921, during his visit to Belur Math, he wrote, "I have come here to pay homage and respect to the revered memory of Swami Vivekananda, whose birthday is being celebrated today. I have gone through his works very thoroughly, and after having gone through them, the love that I had for my country became a thousand fold. I ask you, young men, not to go away empty-handed, without mbibing something of the spirit of the place where Swami Vivekananda lived and died."

I am a little surprised at Vivekananda's initial hesitation in meeting the courtesan at Khetri, when his own Guru. Ramakrishna Paramhansa, had no such hesitation, and who, on several occasions, bowed down to them respectfully and acknowledged them to be manifestations of the

This incident reminds of an incident involving Rai Praveen, who was courtesan of Rao Indraiit of Orchha. Rai Prayeen was no ordinary courtesan, she was not only beautiful but also an accomplished dancer, singer and poet in

her own right. She had been tutored by *Pandit* Keshavdas of Orchha, who along with his grandson Bihari of Jaipur, are considered to be the best all-time Hindi poets and authors of works such as Rasikpriya, Barahmasa and several other poetic works. Akbar, hearing of her beauty and accomplishments, desired her to he presented at his court. This was not something that Rao Indraiit could ignore and Rai Praveen was compelled to appear before Akbar. But her heart was with Indrajit. Facing Akbar boldly, Rai Praveen opened her performance with this couplet,

'विनती सुनो राय प्रवीण की, शाह सुजान, ज्थि पातर भकत है, बयास स्वैन।।

Translated, it means, "Listen to the appeal of Rai Praveen, O Great Emperor, only low castes and scavengers eat the leftovers from the plate from which others have eaten." Akbar was indeed Great. Hearing these words, he had her returned untouched to

His meeting with courtesans at Khetri and Nainital was not the only time when Vivekananda had an encounter with such ladies. In 1900, returning from his second trip to the West, Swami

Rajput Mahasabha, a Rajput Vivekananda, along with some of his western followers, stopped at reformist movement, of which my great grandfather was a founder Cairo. One day, when they were walking down a road, they somenow lost their way and entered the For me, this is of particular interest and it should interest 'Red Light Area.' Some scantily clad women came out and started

historians of our Independence soliciting them. Vivekananda Movement too. Raja Umrao looked at them with compassion Singh lived in Agra in a house and muttered, "Poor children! named after his fiefdom, Kotla They have put their divinity in House, which still stands next to their beauty." He was feeling so the Agra Collectorate. Staying in sad that tears rolled down his the outhouses was a Kashmiri eyes. Now, the women, who were family, who, escaping from Delhi during the troubles of 1857, had earlier making fun of him, now started feeling ashamed. One of sought refuge from Raja Umrao them tried to hide her remorse. Singh. The head of the Kashmiri family was Nandlal Nehru and another knelt down, and holding on to his feet, wiped her tears with with him were his two sons, Gangadhar and Motilal. The famhis robe. In blessing these ladies and not condemning them. ily, having lost their all in Delhi, Vivekananda was following the were in a financial straight jacket. So, Raja Umrao Singh intro-Ramakrishna duced Gangadhar, the elder Paramhansa. Max Muller, the brother of Motilal Nehru (father famous German Orientalist, has of Jawaharlal Nehru and the first use the surname of Nehru) to Ramakrishna, "Ah! How sweet are Raja Ajit Singh of Khetri, who these words, they remind me of employed him as a *munshi* as he one of the prostitutes Amrapali, knew Persian, which was still in and the object of Lord Buddha's use as the official and court lindivine grace and of the Samaritan gua franca in parts of our counwoman, who won the grace of the try. Nehru family ancestors, upto the time of grandfather Nandlal, had been in service of the Moghuls and were conversant Impressed by Swamiji, Raja with the language. This introduc-Umrao Singh introduced him to tion of the Nehrus to the court of his friend, Raja Ajit Singh of Khetri was the first upturn in the Khetri, a premier noble of Jaipur fortunes of the Nehru family after their flight from Delhi State. Ajit Singh, too, was spiritu-Gangadhar now could support ally inclined, and like Swamiji, was interested in the arts and his family and also educate modern science. The two became Motilal in law. The High Court

Allahahad

was located in Agra and Motilal

soon made his mark, and later.

when the high court moved to

Allahabad, he too moved to



VIVEKANANDA MEMORIAL AT KHETRI

close friends, a friendship that

was to last till the end of their

very short lives both died at the

age of 39. Aiit Singh's support was

to play a crucial role in the life and

mission of Swami Vivekananda

Gorgeous Lipstick Shades

Be the talk of the town with these glamorous shades that will instantly glam up your winter.

inter is all about looking rosy fresh, and we all know that the perfect shade of lipstick can turn around your entire look and just brighten up your day! Rich scarlets, maroons and creamy hot chocolate shades are the way to go this winter. We're going to help you choose the right shades of lipsticks for you to

Go Brick Red

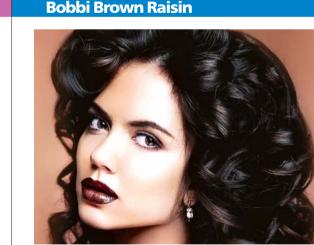
his bold and vibrant tint is for today's independent and selfassured woman and is a colour with just a hint of brown and no shimmer at all! This bright shade is a cult favourite and perfect for the dull winter months. It gives a pure matte finish along with good coverage. Just a swipe is enough



Pop It Up



n his exceptionally gorgeous lip colour is a matte finish liquid lipstick and is the hottest colour this season. It is the perfect warm brown shade that'll suit every skin tone. This will bring some much-needed colour and has superb staying power. It doesn't even smudge after heavy and oily meals. So yay, there's no need for touch-ups!



ne shade that has managed to transition from summer to winter is orange-red! You know, that bright colour that just pops out! While this colour was traditionally restricted to summer months, this winter is all about breaking the rules and orange shades have been accepted into winter makeup kits. When you swipe this one on, just make sure your makeup is minimal and neutral!



oft Matte Lip Cream in the shade Budapest is a

red-brown shade that goes on smoothly. The

cakes. Lovely ladies, try out this gorgeous shade

this winter that'll glam you up instantly, and we

highly recommend this shade for those misty, win-

formula is extremely light and smells like cup-

W ho said subtlety doesn't go a long way? This gorgeous lipstick with red tinge will make you the talk of the town because that's how pretty it looks. Bobbi Brown is known for her semi-matte formulae that gives a beautiful sheen and not just a simple matte look. The creamy formula doesn't dry your lips and is

THE WALL



BABY BLUES



OKAY, YOU WIN BOY, YOU I'LL TAKE YOURS MUST THINK BUT YOU DON'T I'M REALLY. HAVE TO TAKE MINI

By Rick Kirkman & Jerry Scott ZITS



