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**#TRENDING** 

# New Travel Trend

simplicity. It allows for quicker airport navigation and reduced stress, ultimately transforming the way people perceive





tive cost-saving strategy is becoming popular among budget-conscious travellers.

ravellers are increasingly sharing their experiences on social media about 'flying encourages individuals to leave their luggage behind and around the idea that passen gers board flights with only the clothes on their bodies and a few vital essentials stashed

This minimalist packing philosophy is gaining traction as a response to the rising, and often, unreasonable baggage fees levied by airlines. Many

W hile the trend of travelling with minimal belongings is gaining popular ity with Gen Z. critics argue that while packing light may seem convenient, travellers may often need essentials upon arrival. This can quickly erase any savings from avoiding baggage fees. Moreover, this cycle of constantly buying and discarding items raises valid concerns regarding costtal sustainability. It isn't just about the money spent, the environmental impact becomes significant when con-

#### Air Travel And Gen Z

ir travel has been experi-**A** encing several new trends pioneered by Gen Z and popularised through social media. How do you pass the time on a long flight? Do you read a book, watch the inflight entertainment, listen to a podcast, or scroll through vour phone? There's a new trend that abandons all of these options. Welcome to 'rawdogging,' a travel trend

that originated with young travellers who have chosen to forgo all forms of in-flight entertainment. Instead, they or sit with their thoughts for the duration of the flight. This means no films, music, sleep, headphones, snacks, or distractions once seated. Alternative names for this meditative experience include

'bareback' and 'flying raw.'



# The appeal of 'flying naked' lies in its

and engage with air travel.



their luggage. However, a new travel trend is changing how we think about packing, 'Flying Naked.' This innova-

carriers have adopted strict policies regarding carry-on luggage, charging hefty fees for bags that exceed size limits by just a few centimetres. In away in their pockets.

ravellers are actively seeking the financial burden of additional baggage fees. By choosing to travel without traditional luggage, these individuals minimise their expenses and streamline their travel experience. It allows for quicker airport navigation and reduced stress, ultimately transforming the way people perceive and engage with air travel.

### **The Whole Picture**

ellers have ingeniously adapted to the 'flying naked' trend. For instance, some individuals choose clothing with multiple pockets, allowing them to carry essential items such as toiletries, snacks, and travel documents without extra bags. Others have devised creative methods, like stuffing clothes into neck pillows or using duty-free shopping bags, to avoid incurring additional charges. By employing innovative packing strategies and thinking outside the box, travellers are making sidering the waste generated the minimalist approach practical while being mindfrom these disposable purchases. Despite these chalful of their budget.

St. Xavier's School, Jaipur, Batch 1964, Std. X-B.

one of my elder

brothers. He passed

away in Jaipur on 21

brother to have! He

was born in Alwar,

before India became

independent in 1947.

tage through the jungle. And obvi-

Subhash and his two younger

brothers to attend St. Xavier's

School. While those two got in eas-

ilv. Subhash failed the English test

as he was switching from Hindi

medium to English But our moth-

er, though born in 1918, was fluent

in English. She and he did not give

us in St. Xavier's Jaipur. Subhash

who finished in 1964, Ashok in

1965, and Subodh in 1966. We were

the only three real brothers in the

school at the same time. And we

youngest, Satish, joined Xavier's

in 1964. So, we were four for one

vear. When Subhash graduated

from Xavier's with flying colours.

our mother uncharacteristically

hugged him. She said, "Ab mera

beta bhi sahib ban gaya." (Now,

my son too has become a Sahib.)

were real brothers. And, the

Ultimately, there were three of

In Jaipur, our parents wanted

Subodh Mathur

He grew up in Alwar, Bharatpur

Jhalawar, Bikaner, and Ajmer,

where our father was posted as the

Collector. When we came to Jaipur

in 1958, he had already been study-

remember attending Rampuria

High School in Bikaner. It was

housed around an abandoned cin-

ema hall. I recall that I played the

lead role in a one-act play called

*Jhitiya*, loosely based on the story

of Red Riding Hood going to meet

her Grandmother in a remote cot-

A few years ago, he wrote, "I

ing in Hindi-medium schools.

# My Brother is No More So also the Family Base

Subhash loved life and enjoyed it fully. But family came first. When Subodh was admitted in the early 1970s to a university in the US, he did not have a blazer or a coat. When Subodh was about to leave Jaipur, Subhash gave his stylish, precious Tweed coat to Subodh, so that he would have something warm. Later, when our mother passed away in 1980, Subhash asked for and got a transfer to Jaipur so that our father, who retired in 1969, would have good support. Later, in the 1990s, he organized a major family reunion in Gwalior, where he was posted in the Narcotics department.





Our father, Khem Chandii, was a senior IAS officer with a large family and no corruption. So, we were always a high-status family on a tight budget. On my father's first posting to Jaipur, he got a house in Civil Lines, which is now allocated to ministers. High status. But, between us three brothers, we had only one bicycle. Every evening, after we had come back from school by school bus, Subhash would lug his two younger brothers back to school, for swimming and sports. It was quite uphill from our home to at least the railway crossing.

He excelled in swimming and cricket, which he played for the school and Rajasthan University. After his MA from Jaipur, he gave the UPSC exam, and got into the Indian Revenue Service. By the time he left Jaipur to join the government, he had worked hard to woo Tilak Bhatnagar, a hostel student. They married in 1974, and

nad two sons, Gaurav and Tushar. Subhash loved life and enjoyed t fully. But family came first. When Subodh was admitted in the early 1970s to a university in the US. he did not have a blazer or a coat. When Subodh was about to leave Jaipur, Subhash gave his stylish, precious Tweed coat to Subodh, so that he would have something warm. Later, when our Subhash asked for and got a transfer to Jaipur so that our father,

who retired in 1969, would have good support. Later, in the 1990s. he organized a major family reunion in Gwalior, where he was ment. Subhash followed my father in accepting no bribes. When he was a senior Customs officer in Calcutta, confiscating all kinds of goods, including the high-demand Sony Walkman portable cassette player, he asked me to bring him one from the US. I asked, "Why? Have you not confiscated any?" He just said, "I don't have one. Just

As part of his official work, he travelled to Japan and Canada and also went to the US. And enjoyed those journeys thoroughly. On one of his official trips, he wanted to take his wife along with him. But, he did not have the money to buy her ticket. But, the family came through for him, and she could travel with him.

bring it.

In the end, his reputation cost him heavily. In the early 2000s, he was posted in Ahmedabad as the Chief Commissioner, Excise, He was transferred from Ahmedahad to Delhi so that he could become a Member of the Central Excise Board, a very high rank. He moved to Delhi in anticipation of final orders giving him this job. All formalities had been completed, except the final, routine approval from the Prime Minister's Office. It was not to be. At the behest of some industrialist, who could not

tolerate such a person in the Board, at the very last minute, his name vanished from the list that went to the PMO. No explanation from anyone. The PMO made it clear that it had not deleted Subhash's name, they had approved the list as it came to them. Even the Union Finance Secretary, who was close to our oldest brother, PC Mathur and had spent endless hours in our Jaipur home before he became an IAS officer, could or would say nothing. It was a tremendous shock and hurt to him and the family. And, what next?

The Government offered him the Chief Commissioner job in Jaipur, which was not quite comparable to his job in Ahmedabad. They offered Jaipur because they knew Subhash wanted to eventually retire in Jaipur.

Subhash accepted the Jaipur job with grace. He ran that office with pride, ignoring the appalling events that had brought him there. He retired in 2007. Years later, the people in that office, and the Ahmedabad office, remember him fondly as a man they could talk to easily and freely, notwithstanding his rank. He followed the family tradition of not retiring. He joined Quora.com, which is a Q&A website, in 2017. He wrote nearly 18,000 answers on civil service issues. Quora shows that his answers have been read over 3 crore times in total, with more



rant at a time, all free. One of the

persons they coached topped the

in several charity/development

activities. One of them was to

Singh, who has served the family

for decades. After his oldest

brother, PC Mathur, known in the

family as Titi and Bhai Saheb,

passed away in 2015, Subhash

was left as the oldest of his sib-

lings in Jaipur, which remained

the family base to which every-

one returned from wherever in

the world they were. Without

Subhash, the family base in

Tilak and two sons, Gaurav, his

wife Poonam and their son, and

Tushar, his wife Shweta and their

two sons. And his siblings and

He leaves behind his wife

Jaipur has crumbled.

help develop the village of Bachu

Subhash and Tilak took part

Calcutta Customs House.

than 4 lakh reads in December

Though he had grown up withbecame the editor-cum-organizer of a website https://inourdays. org/, which records personal memories. In his college days, Subhash and his friends had put together a print magazine named the *Oasis*. All the material was in who had failed an English test in his school days. After he retired, he came back to writing short stories in English. Some of them were published in Rajasthan Patrika, one of them even made it to a national publication.

Subhash became a part of a group that offered free coaching to UPSC aspirants. In commercial establishments. coach/teacher would have several students. Not in Subhash's group. They would form a panel of 3-5 senior people, who would do mock

their families. We are united in our sorrow. interviews with one young aspi-



## **#INDIAN ARTIST**

# Tabla Vadak Amrit

When Amrit Hussain's fingers touch the surface of the tabla, a sound comes out that touches millions of hearts



#### Zakir Hussair

aipur, little did I know that performing amongst international artists from 11 countries would change my destiny in such a way that I would get a chance to travel to around 60 coun tries and my favourite instrumental

tabla would resonate in these places. But all this was made possible by my hard work and blessings of the masters and I had the privilege of playing tabla in more than 60 countries This is to say of International Artist Amrit Hussain. About 18 years ago today, in 2003, in the city of Napoli, Italy, he represented India in the Orchestra di Piazza Vittorio of 11 countries and left a mark by presenting the art of our country very well. Artist Amrit Hussain's fortunes have shone in harmony with artists from 11 countries in a musical concert held at the National Theatre, Italy, and today, he is leading a campaign to integrate classical music with western music on foreign soil

Tabla Nawaz Amrit Hussain says that during the Europe tour in 2003. there was a chance to represent India with artists from 11 countries in a multinational orchestra. Since then, artists from these 11 countries became friends and due to this friendship, classical music started getting western music. When Amrit Hussain's fingers touch the surface of the tabla, a sound comes out that touches millions of hearts. The magic of these fingers rises on the head of the listeners. Amrit Hussain is fast recovering as a household name in western countries. Amrit Hussain. who has been instrumental in establishing tabla playing on the art scene, is a great tabla player and also a great music director and writer. He has mastered in tabla playing

Ek Taal, Teen Taal, Qaida, Tihaiya, Peshkar to Qaida, Tukda and some special restrictions as well as lessons from elders. Amrit Hussain is seen blooming on the stage. When he plays the tabla, there is a similarity in not only the rhythm, but also the technique and the sentiments, and it is this unique talent that sets him apart from others in the music world. Like his music, his thoughts act as a bridge between the past and the present and present a beautiful picture of his creative journey.

#### Made on the basis of Struggle

mrit Hussain's tabla lyrics A go down in the hearts of the listeners. He is not only a tabla seeker but also a famous personality of writer and musician. He has won the applause of the audience through his many compositions in foreign forums. Along with this, the flags are raised through music in solo music and group bands. Starting from Jaipur about 18 years ago, his musical journey has so far reached 60 countries. He has been awards on foreign soil for his remarkable contribution in tabla

#### Prestigious awards received in Poland and Morocci

mrit Hussain has been hon-A oured with many awards for Award by the Government of the cultivation of his art. But he Morocco in 2018. Amrit Hussain has also been awarded the Polish has also had the privilege of per Frederick Grammy Award by the forming at an event held in Greece Government of Poland in 2015 and



#### Music Bridge built between two countries

mrit Hussain says that while A living in Europe, he has been working to build a bridge of peace between the two countries through music for the past several vears. He said that the relations between people of both the countries are very good with Indian

and Western music. Perhaps, our leaders are also aware of this, that is why they give us visa to come to Europe. He said that the canvas of fun is huge. I am thankful to God that I got the patronage of such people who devoted their whole

#### Amrit Hussain is from the family of 7 generations

A has inherited music. Music is being served in his gharana for 7 generations. "Our Abba, Ustad Rafiq Mohammad Saheb and Dada, Ustad Rasool Khan Saheb always say that this tabla is worshiped like Saraswati. Respect it. Don't think of it as a roadblock. Never keep a shoe near the tabla. Never put your clothes on the tabla. Treat it as an object of worship. There is a soul in every instrument. There

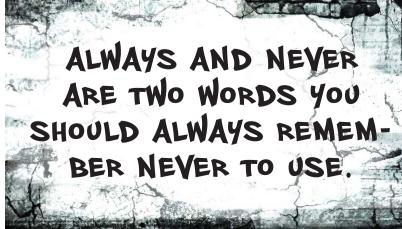
good artist, then you have to take permission from that instrument so that the instrument accepts it This is a very important thing. If that instrument accepts, then understand that the door has opened. When I was 5 years old my journey of playing tabla started. I spent my childhood in Jaipur only. Studied from Jaipur's Khandelwal School. From an early age, Abba started teaching Tabla.'





By Jerry Scott & Jim Borgman

#### THE WALL



### **BABY BLUES**



LET'S GET COSTUMES FIGURED OUT NOW SO WE CAN HAVE A STRESS-FREE HOLIDAY.



#### By Rick Kirkman & Jerry Scott ZITS





