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**#WILDLIFE** 

## Shorter, Fatter, and Hairier

Fun facts about the world's smallest Reindeer.





mer to allow them to see more

of the low lights in the winter

and deal with almost 24 hours

of sunlight during the sum-

and closer to their body to pre-

vent losing heat. As far as

their added weight, it's all

Most reindeer and caribou eat

lichen, a hybrid of algae or

cyanobacteria that grows on

bark, wood, mosses, rock, soil,

peat, glass, and even human

made materials such as cloth,

lichen available to them

here," says Dwinnell, "So,

Svalbard reindeer are a bit

unique in their diet, and they

dynamic in their responses to

their home, they are also

quick to adapt to changes to

their food sources. For exam-

ple, during periods of rain-on-

"There isn't a whole lot of

Since they are quite

about reproduction.

metal, and plastic.

largely eat grasses.

Their legs are also shorter

sleigh anytime soon, Svalbard reindeer (Rangifer tarandus platyrhynchus) objectively could win a North Pole cuteness contest. This subspecies of reindeer is only found on Norway's Syalbard archipela go and stands at roughly five-

feet long and three-feet tall

and about half the size of

other reindeer. "They are actually quite morphologically unique from other reindeer. They're shorter, they're fatter, they're hairi-Samantha Paige Dwinnell, an Ecologist who studies this unique sub species in Svalbard, tells Popular Science, "Their hair is twice as long and they are the fattest of the deer family in the world." Here are some more things to know about Earth's smallest reindeer.

### Svalbard is like their own little paradise

Svalbard reindeer have been snow events, where the vegeliving on this archipelago for tation is frozen under ice, they will change where they go to 5.000 years. Over that time. find food. They will also watch they have been very isolated from other populations of for more seasonal changes. reindeer on mainland Europe. "As autumn comes and plants "They don't have any real natstart to die, all of their nutriural predators and they ents go into the roots of the evolved in an ecosystem withplants." explains Dwinnell. out real predators," says Dwinnell. "Polar bears will deer actually go to these occasionally kill any reindeer. places, where they can dig up But since polar bears are tech nically a marine mammal roots of the plants during they just usually actually don't these years, where it's have much spatial overlap."

### They are master adapters

Like other reindeer and caribou, they have adaptations for their ever-shifting world. They technically live in what's considered a high arctic desert, where there is not a lot of deep snow, but it is still very cold. Summer temperatures typically only reach the mid-40s Fahrenheit.

Dwinnell. The cell structure in their eves also changes from the winter to the sum-

## 'Flamboyant' attempts at kicking

While they are pretty docile.

this very flamboyant and

quite hilarious."

"We found that Svalbard rein

into the soil, then, they eat the

some of them will react when approached by a human or something it perceives as a threat. "Svalbard reindeer do this little kick where they, kind of, go up and try to kick, but oftentimes, they're so fat that they barely leave the ground," says Dwinnell. "Their hooves can essen-"Unfortunately, for a lot of the tially be zero degrees Celsius, readers who want to think while their core body temperthat reindeer fly, they, sort of ature stavs stable," explains disprove their ability to fly with their front legs. It's just



# **A Haven Amidst Chaos**

For the Williams family, Christmas at the church is a tradition that has spanned three generations. Anna Williams, the family matriarch, describes it as "a time when we reconnect, with each other, with our faith, and with the essence of what it means to belong." Inderjit Khanna, a former IAS officer and a member of the church says, "Every year on Christmas at the Holy Communion Service, the congregation numbers are two and half times more than the normal days. People from all over India as well as the world attend this service. After the service, it is a get-together of sorts over cups of coffee and cake."



## A Royal Offering: The Maharaja's Gift of Unity Shailaza Singh

ust off Jaipur's M. I. road stands, amidst all the cacophony of a busy city centre, All Saints' church. Nobody in Jaipur has missed seeing this piece of archi tecture, different from the other colonial struc tures. In the sense that it is serene, cool and inviting. Every year during Christmas, the church becomes enchanting. The stained-glass windows catch the glow of candlelight, and the sound of carols fills the air. It is in these moments that the true

essence of All Saints' Church is

revealed, a place where history.

faith, and art converge to create

something eternal

## The story of All Saints' Church

begins with an extraordinary act of generosity in 1875. Lieutenant General His Highness Maharaja Dhiraj Sir Sawai Madho Singh Bahadur, ruler of Jaipur, granted 17 bighas of land and Rs. 3,000 to build the church. This gesture was more than philanthropy, it was a statement of inclusivity, a vision of Jaipur as a city where diverse communities could thrive together. Bishop Robert Milman, who oversaw the project, was a man of great vision and determination. He secured additional funds and contributed personally to ensure that the church would become a sanctuary for Jaipur's Christian community. His efforts culminated in a structure that was not just a building but a symbol of unity and resilience. The final cost of Rs. 21,000 reflected more than monetary value, it represented the collective spirit of a community united in faith. It was a foundation that would support generations to come.

## The First Christmas: A Morning to Remember

D ecember 25, 1876 dawned crisp and bright, carrying an air of anticipation. The first service at All Saints' Church brought together a congregation eager to witness history. Mary, an elderly woman who attended that day, often recounted the moment to her family. "We lit candles, and as we sang, the light seemed to dance with the

hymns," she would say, her voice tinged with nostalgia. "It was as if heaven itself had touched this little corner of Jaipur." Two years later, in 1878, the church was consecrated by Bishop E.R Johnson. From that day forward, All Saints' Church became a spiritual home, a place where countless lives intersected in shared faith and fellowship.



## **#150 YEARS OF ALL SAINTS CHURCH**



Nag, Hon. Secretary of the Church, Ajoy James, Hon. Treasurer.

## **The Architect of Dreams:** Sir Swinton Jacob

of All Saints' Church owes much to Colonel Sir Swinton Jacob, a man whose genius Known for his ability to blend English Gothic styles with Indian aesthetics, Jacob created a masterpiece that feels both universal and deeply rooted in its surroundings. The church's red marble pillars, intricate carvings, and luminous stained-glass windows are not mere decorations, they are Jacob's testament to the sacredness of the space. His nersonal bond with Maharaja Madho Singh added a layer of warmth to the project, transforming it into a labour of love. Jacob's legacy endures in every detail, from the polished stone floors to the carefully designed arches. His work is a reminder that architecture is not just about building structures, it is about crafting spaces that inspire and uplift the soul.

## **Artistry in Every Corner**

T7 alking into All Saints'

VV Church is like stephe architectural splendour ping into a gallery of devotion. The chancel, adorned with hiblical inscriptions. invites quiet reflection. while the stained-glass windows narrate stories of hope and redemption. The central window, dedicated to Bishop Milman, depicts "The Good Shepherd," a poignant symbol of guidance and care. Nearby, windows honouring the Bevnon family weave personal histories into the church's fabric, reminding visitors of the countless lives connected to this sacred space. For historian Ramesh, who once spent an entire day sketching the church's interiors, the experience was transformative. "Every corner seemed alive," he later wrote. "The light through the windows didn't just illuminate the space, it filled it with life."

## A Respite from the Desert Heat

aipur's summers are infamous for their intensity, yet All Saints' Church remains a cool haven, thanks to its ingenious design. The architects employed slab stone sunshades and climbing creepers to create a natural cooling system,

shielding the interiors from the relentless sun. Inside, recessed alcoves with window seats offer more than physical comfort, they provide spaces for spiritual respite. Travellers from dis tant lands have often paused here, finding shade and sereni-

ty before continuing their journeys. One such traveller, an Englishman named Edward wrote in his diary in 1904, "Amid the sweltering heat of Jaipur, I found solace in this beautiful church. Its walls seemed to breathe peace.'

The Music of Faith: Bells That

n 1891, eight tubular bells

were installed in the

church's turret, their melod

gral part of its identity

These bells have marked

countless milestones, from

joyous weddings to solemn

funerals, and their sound

has become synonymous

with the rhythm of life at All

the early 20th century, a young

boy named Samuel climbed

the bell tower with his grand

father, the church's bell

ringer. Decades later, Samuel

recounted the memory to his

children. "Each chime felt like

a thread connecting earth to

heaven," he said. "It was a

sound that lingered in the

heart long after it faded." To

this day, the bells remain a

cherished feature, their

melodies a reminder of endur-

ing traditions and the con-

On one Christmas Eve in

Saints' Church

stancy of faith.

**Resonate Through Time** 

## **Crafted by Local Hands**

The church is a testament to Jaipur's rich craftsmanship. The marble altar, lectern, and pulpit showcase the skill of local artisans, blending Gothic design with regional artistry. The roof, made of stone slabs supported by drop arches, adds durability without

wood is used sparingly, confined to the pews and main doors, highlighting the thoughtful integration of local materials. This harmonious blend of global and regional influences makes All Saints' Church a cultural landmark.

sacrificing elegance. Interestingly,

## Generations of Faith: A Journey Through Time

ver its 150-year history, All Saints' Church has witnessed transitions remained steadfast in its mission. From its early days under the Diocese of Calcutta to its current place in the Diocese of Rajasthan. the church has adapted to the changing times while preserving

its essence. Under the leadership of Rev. Sandeep Samuel Hiskiel, the church today is more than a place of worship, it is a community hub. Programs for education, healthcare, and social welfare extend its reach beyond its congregation, embodying its commit-

hristmas at All Saints' Church is a celebration that transcends faith. The soft glow of candles, the resonant hymns, and the warmth of the community create an atmosphere of profound joy. For the Williams family, Christmas at the church is a tradition that has spanned three generations. Anna Williams, the family matriarch, describes it as "a time when we reconnect, with each other, with our faith, and

with the essence of what it means to belong." Inderjit Khanna, a former IAS officer and a member of the church says, "Every year on Christmas at the Holy Communion Service, the congregation numbers are two and half times more than the normal days. People from all over India as well as the world attend this service. After the service, it is a get together of sorts over cups of cof-

such as medical camps and educa-

tional workshops, will continue

the church's legacy of service.

Activities for children and fami-

lies, including art competitions

and storytelling sessions, will

ensure that the celebrations res-

## A Grand Sesquicentennial Celebration Community outreach programs,

s the church approaches its A sthe church approaches 150th anniversary in 2026, preparations are underway to honour this monumental milestone. Events will include a Thanksgiving Service, a heritage exhibition, and a concert showcasing both classical hymns and contemporary gospel music.

## onate with all generations. A Legacy of Love and Faith

ll Saints' Church is more than A a historical landmark, it is a living narrative of devotion, unity, and resilience. It has stood as a silent witness to life's ebb and flow. offering solace and strength to those who seek its embrace. As the sesquicentennial approaches, the church invites everyone to celebrate its enduring legacy. It is a

legacy built not just on stone and glass but on the indomitable spirit of its congregation. Those stepping into the All-Saints' Church will find more than a building, they will find a sanctuary where faith, history, and artistry come alive. Here, the past and present converge, creating a timeless story of hope and belonging.



## **#CURTAIN RAISER**

# JAIGARH HERITAGE **FESTIVAL**

Festival, to be held at the historic Jaigarh Fort from December 27 to 29, will showcase an exquisite blend of music, art, heritage, and culinary delights Featuring performances by iconic artists, thought-provoking discussions, craft workshops, and immersive experiences, this inaugural festival is set to honour the past while inspiring the future.

The Jaigarh Heritage



Singh

ising from the rugged

Tusharika

Aravalli hills. Jaigarh Fort stands as a testament to the valour and ingenuity of the Rajput rulers, who built it in 1726 to safe guard Jaipur's treasures. Known as the 'Fort of Victory,' this architectural marvel now readies itself to host the inaugural Jaigarh Heritage Festival. Scheduled from December 27 to 29, this three-day extravaganza promises an immer sive experience of India's rich cultural legacy. Organized by Teamwork Arts in collaboration with His Highness Maharaja Sawai Padmanabh Singh of Jaipur, the festival offers a meticulously curated blend of music, dance, art, and heritage, all against the breathtaking backdrop of the historic fort.

## **Music That Resonates**

A highlight of the festival is its stellar line-up of performers, which features some of the most celebrated names in Indian music. The magnetic Kailash Kher, along with his band Kailasa, will bring his signature energy to the stage. Sufi maestro Mukhtiyar Ali, Mashak (bagpipe) player Shyopat Julia, and 13th-generation Nagada virtuoso, Nathoo Lal Solanki are also set to captivate audiences. The festival will showcase diverse musical traditions with performances by Taus player Sandeep Singh, acclaimed singer Padma Shri Malini Awasthi, and celebrated ensembles like The Kutle Khan Project, Tal Fry, and The Nimad Project. Morning and evening performances promise to envelop attendees in the rhythm and soul of India's musical heritage.







## Stories Through Conversations

he festival delves deep into of India's temple architecture in India's history and cultural a session with author Ashwitha identity through thought-pro-Jayakumar. Other luminaries, such as Tripti Pandey a cele conversations. Renowned historian and writer. brated travel writer. Rima Rana Safvi, will explore the Hooja, an expert on Rajasthan's history, and Neelesh Misra, mystical traditions that have shaped India's spiritual fabric. India's beloved radio storyteller, Art historian, Parul Pandya will add their voices to these enriching dialogues. Dhar, will discuss the grandeur

## **Crafts That Inspire**

he festival's Craft Courtyard L offers a unique opportunity to connect with Jaipur's artisanal legacy. Visitors can witness traditional crafts like blue pottery and appliqué embroidery come to life.

Hands-on workshops will invite attendees to learn the intricate techniques and stories behind these timeless crafts, ensuring a deeper appreciation of India's artistic heritage.

ences from around the world to

## **A Sensory Experience**

or culinary enthusiasts, the festival serves up a feast of flavours with a diverse spread of Rajasthani delicacies and other Indian specialties. Meanwhile, curated heritage walks and stunning art installations, inspired by India's visually rich traditions, promise to create an unforgettable sensory experience for all.

Speaking about the festival's vision, His Highness Maharaia Sawai Padmanabh Singh of Jaipur remarked, "Jaigarh Fort has witnessed centuries of historv. and this festival continues to honour that legacy. With a line-up that reflects the vibrancy of our culture and a glimpse into its future, the Jaigarh Heritage Festival will bring together audi-

experience the soul of Jaipur.' Sanjoy K. Roy, Managing Director of Teamwork Arts, shared his enthusiasm, saying, "We are delighted to announce the first edition of the Jaigarh Heritage Festival. It is going to be a celebration of India's culture at the his toric Jaigarh Fort, bringing together some of India's finest per formers, thinkers, and artisans. Through these offerings, we hope to showcase an array of musical genres, dance forms, and tradi tional crafts that India has nourished throughout centuries." With its perfect blend of history, art, and culture, the Jaigarh Heritage Festival is poised to become a cor-

By Jerry Scott & Jim Borgman

## THE WALL



## **BABY BLUES**



# believe it or not, this IS AN IMPROVEMENT ON THE LAST TIME.

### By Rick Kirkman & Jerry Scott ZITS





