ARBIT it happens here..

#INTERRELATIONSHIP

Environment impacts young brains

The findings highlight the importance of the urban environment in mental health. There is a critical window during childhood and adolescence where environmental factors can shape future cognitive and behavioural development.





new



tal health. cogni tion, and brain development in young people. The study represents an advance ir understanding how specific environmental conditions may affect the brains of young people

"The findings highlight importance of the urban environment in mental health. We see a critical window during childhood and adolescence where environmental factors can shape future cognitive and behavioural development," says the study's senior author and principal investigator, Vince Calhoun, a professor of Psychology at Georgia State University. Calhoun has faculty appointments at Georgia Tech and Emory University, and leads the Center for Translational Research in Neuroimaging and Data Science Center.

The researchers used a dataset from the Adolescent Brain Cognitive Development (ABCD) study, which is the largest ongoing study on child brain development in the US. For the study, the team analyzed data collected from 11,800 children across 21 US

cities. Calhoun says that by linking fMRI imaging with satellite data, including the location of study participants. researchers were able to more robustly identify how the physical environment influences cognition and mental health outcomes in children, aged 9 to 10.

Collaborating closely with the ABCD team, the researchers released their results as part of ABCD Data Release 5.0. This enables the research community to address critical questions regarding the connection between environment and

and New Light Technologies Chief Scientist, Ran Goldblatt says that researchers analyzed satellite-based observations, including different types of land cover and land use and the amount of light emitted at night as captured satellites. These ÚrbanSat' data can be couoled to neuroimaging and behavioural measures to provide insights.

"The ABCD dataset pro vides a unique opportunity for a much deeper understanding of associations between a range of indicators of the complex physical urban environment and their impacts on mental health," Goldblatt says. "This dataset also allows us to observe dynamic environmental changes and their impact on mental health over time, pinpointing specific interventions to boost mental wellbeing in various communities." The study looked at how land is used, including factors like light pollution and the number of buildings in an area, as a way to understand the area's social and economic status. The researchers found that places with more light at night and more buildings tended to have lower levels of parental education and household income, while areas with more trees and plants were linked to higher education and income.

"With the precise, objective measurements of environmental aspects such as greenspaces, density of urban areas and water bodies. ABCD dataset can enrich our understanding of how physisurroundings impact cal brain activity through diverse complex physiological, psychological and social processes," Calhoun says.

"In this new study, we see that unique environmental and physical features may impact the extent and patterns of the brain's grav and white matter and its function







Senior Journalist & ildlife Enthusias

from Sanskrit as 'garland of ragas, is a series of paintings depicting a range of musical melodies known as ragas. Its root word raga, means colour mood, and delight and the depiction of

these moods was a favoured subject in later Indian court paint-

Attempts to synthesise the visual and musical worlds of the arts have a longstanding history. Goethe, Walter Pater and Wassily Kandinsky are famous Western scholars, who held up the idea that the union of music with art can be seen everywhere. Goethe even said that architecture was but 'frozen music.' This school of thought has long existed in the Indian subcontinent as well. It dominated an entire genre of Indian miniature paintings for nearly 400 years, making them one of the most popular brackets of miniature paintings in the region While Ragamalas were first identified as a distinct genre of painting only in the second half of the fifteenth century, their ancestry can be traced back to the first mention of the 'raga' in the fiftheighth-century Brihaddeshi trea tise on music, which says, "A raga is called by the learned that kind or composition, which is adorned with musical notes, which have the effect of colouring the hearts of men." Organised as a family, each principal raga then has derivatives/ relatives called raginis (imagined as the *raga's* consort or wife), ragaputras (sons) and raga-



THE WALL



C tarting from the sixteenth-Seventeenth centuries, Ragamala paintings used images of Hindu deities to personify musical notes in the raga. In that vein, Raga Bhairava became Lord Shiva, with his vaahana (vehicle) Nandi. Raga Megha was pictured as Lord Vishnu, wearing a garland of flowers, with a peacock sitting at his feet. The ragas, moreover, are also associated with the six seasons.

putris (daughters). A Ragamala, therefore, is a series of miniature paintings, depicting the moods and variations of not only the main *ragas* but the derivatives as well. They're usually a set of 36, but this can go up to 110 parts too. The earliest known Ragamala painting has been found on the margins of a now missing manu-







script, dated c. 1475, from western

India

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ent in the Ragamala are Bhairava, Deepak, Sri, Malkaunsa, Megha and Hindola, and these are meant to be sung during the six seasons of the year, summer, monsoon, autumn, early winter, winter and Sangita Ratnakara is an important 12th century CE treatise on the classification of Indian Ragas, which, for the first time, associated with the six seasons,

mentions the presiding deity of each raga. From 14th century onwards, they were described in short verses in Sanskrit, for *dhvana*, 'contemplation,' and later depicted in a series of paintings called the *Ragamala* paintings Some of the best available works of Ragamala are from 16th and 17th centuries, when the form lourished under royal patronage, though by the 19th century, it gradually faded

In 1570, Kshemakarna, a priest of Rewa in Central India, compiled a poetic text on the

Ragini Kedar



BABY BLUES



Songs You Can See

Attempts to synthesise the visual and musical worlds of the arts have a longstanding history. Goethe, Walter Pater and Wassily Kandinsky are famous Western scholars who held up the idea that the union of music with art can be seen everywhere. Goethe even said that architecture was but 'frozen music.'

#MUSIC

ummer, monsoon, autumn, early winter, winter and spring, and dif erent times of the day dawn, dusk night, and so on. Thus, it is no sur orise that the music of the agas/raginis, and their paintings inspire a connection to a time of day, year, mood or god. Ragamala paintings were created in most schools of Indian painting, starting in the 16th and 17th centuries, and are today named accordingly



Raga Malkauns

to Shiva, Sri to Devi, etc.

The six principal ragas pres-

Raiput

Ragamala

Ragamala

Also.

Ragamala,

and



World Vegan Month

rising movement has been taking place in the world in recent years. It is a movement that decries all acts of cruelty and unnecessary violence against the animals on the earth. Its members range from those who merely won't eat or wear anything made from animal flesh or skin to those who actively campaign in every way against these practices in any form. World Vegan Month celebrates them and the strides they're making towards eliminating unnecessary cruelty to animals as well as to the earth.





Deccan Mugha originated in Rajasthan. In these paintings, each raga is personified by a colour, mood, a verse describing ; story of a hero and heroine (*nava*



Ragamala in Sanskrit, which describes six principal Ragas. Bhairava, Malakoshika, Hindola, Deepak, Sri, and Megha, each hav ing five Raginis and eight Ragaputras, except Raga Shri, which has six Raginis and nine Ragaputras, thus making a Ragamala family of 86 members. Most of the extant works of

Ragamala are from Deccan style, where Ibrahim Adil Shah II of Bijapur, was himself a fine painter and illustrator, though





n these paintings, each raga is personified by a colour, mood, a verse describing a story of a hero and heroine (navaka and nayika). It also elucidates the season and the time of day and night, in which a particular raga is to be sung, and finally most paintings also demarcate the specific Hindu deities attached with the raga like *Bhairava* or *Bhairavi* to Shiva, Sri to Devi, etc.

some Rajput style also exist, of which the work of an artist of the 'Chawand' (a part of Mewar) school of painting, Sahibdin, whose Ragamala (musical modes) series dated 1628, are now in National Museum of India. Ragamala sets discovered in Odisha are in the *Pattachitra* style, based on the ragas of Odiss^{*}



Ragini Madhumadhavi



phy and raga groups from other regions. Six are male (parent) ragas, the

- thirty raginis are their wives and the remaining forty-eight are their sons. These are listed as follows. (1) Parent Raga: Bhairav raga
- Wives: Bhairavi, Bilawali, Punyaki, Bangali, Aslekhi. Sons: Pancham, Harakh, Disakh, Bangal, Madhu.
- Madhava, Lalit, Bilaval. (2) Parent Raga: Malkaus raga Gaundkari Wives Devagandhari, Gandhari, Seehute, Dhanasri. Sons: Maru, Mustang, Mewara, Parbal, Chand, Khokhat,
- Bhora. Nad. (3) Parent Raga: Hindol raga Wives: Telangi, Devkari,
- Basanti, Sindhoori, Aheeri. Sons: Surmanand, Bhasker, Chandra-Bimb, Mangalan, Ban, Binoda, Basant, Kamoda. (4) Parent Raga: Deepak raga Wives: Kachheli, Patmanjari
- Todi, Kamodi, Gujri. Sons: Kaalanka, Kuntal, Rama, Kamal, Kusum, Champak, Gaura, Kanra,
- (5) Parent Raga: Sri raga Wives: Bairavi, Karnati, Gauri, Asavari, Sindhavi, Sons: Salu. Sarag, Sagra, Gaund, Gambhir, Gund, Kumbh, Hamir.
- 6) Parent Raga: Megh raga Wives: Sorath, Gaundi-Malari, Asa, Gunguni, Sooho. Sons:
- Biradhar, Gajdhar, Kedara, Jablidhar, Nut, Jaldhara, Sankar, Syama. In the Indian lexicon, Ragamala paintings seek to cap-

ture the spirit of each raga through human metaphors. This is beautifully explained for the Asavari Ragini. She is metaphorically expressed as a woman who escapes to the forest and has the ability to charm snakes. I can't stop being amazed at the complexity of our metaphors, both visual and literal

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#LEARNING SKILLS

Kids don't learn motor skills faster than adults

Both teenagers and younger adults are better equipped to quickly acquire new skills as compared to children.



learning new skills than adults, according to new research. It's widely believed that children learn new motor skills faster than adults, whether it's mastering slopes or skateparks, learn-

ontrary to popular belief, children aren't better at

ing new languages, doing cartwheels, or picking up new dance moves from TikTok. "There's an assumption in popu-

lar science literature and various textbooks that children in a certain age range, from roughly the age of eight until puberty, are better at learning new skills than adults," says Jesper Lundbye-Jensen, associate professor at the University of Copenhagen's Nutrition, Exercise, and Sports department and head of the section Movement and Neuroscience.

"This is often described as a 'golden age for motor skills learning.' But there's no actual physiological basis for this so-called golden age." The popular notion of a prepubescent motor learning peak prompted the researchers to investigate how age-related differences in our central nervous system affect motor skill learning.

In the study, the researchers tested motor learning abilities of 132 participants from four age groups, 8-10 years, 12-14 years, 16-18 years, and 20-30 years. In a lab setting, participants practiced moving a cursor on a computer screen with fast and precise finger movements.

Who Learns Faster?

D articipant performance was measured immediately after being introduced to the task (as a baseline), during the training session, and again 24 hours later.

During the training session itself, both the 16-18 year olds and 20-30 year olds improved their skills significantly more than the 8-10 year olds. "So, it appears that both teenagers and younger adults are better equipped to quickly acquire new skills as compared to children, who showed smaller and slower improvements.

"At least when it comes to short-term learning and motor skills which this study investigated," says Mikkel Malling Beck, the research article's lead author and a former PhD student at the Nutrition, Exercise, and Sports department, who now works as a researcher at the Danish Research Centre for Magnetic Resonance at



to retention.

aining ends

the task introduction. We suspect that cognitive development and an















THAT.





more skillful they become during

the early stages of training. This

increased ability to process infor-

mation play a role, meaning adults

may have more experience receiv-

ing instructions and translating

them into action," says Lundbye-

because the fully developed nervous

system of an adult provides better

structural conditions for learning.

In other words, after many years of

schooling, adults may be more expe-

rienced learners, and thereby, more

efficient at learning new.

WE SHOULD

COMPOST

THOSE

The difference may also be

Jensen.

suggests that they get more out of





Hvidovre Hospital. While the researchers cannot pinpoint the exact reasons for why the adults learn faster, they have a few theories. "The results demonstrate that the older the participants are, the



Kids and Sleep

The picture changes when it come "When we look at what happen from the end of training until the participants return the next day, the dynamic reverses. While the

youngest participants actually mprove overnight, adults lose some of their ability to perform. This means the youngest ones are better at consolidating and reinforcing their memory after they've prac ticed," says Beck. According to the researchers

this suggests that sleep benefits chil dren's learning and memory more But other factors could also be at play. For example, older children and adults typically sleep less and have more 'competing' activities throughout the day. Memory consol idation processes in the nervous system continue for hours after the

"When a math class ends, the brain keeps working on what was taught, and in doing so, reinforces memory. Sleep is known to aid consolidation. But engaging in other activities in the hours after especially those that involve learning, can interfere with mem ory processes and the consolida tion of what was just learned,' explains Lundbye-Jensen.



W hile the overall learning out-come doesn't vary drastically across age groups, the study does show that the learning process dif fers significantly depending on age, with underlying mechanisms influ enced by the maturity of one's central nervous system. According to the researchers, the results could be useful in teaching and training fields that involve skill and move ment, such as sports and music.