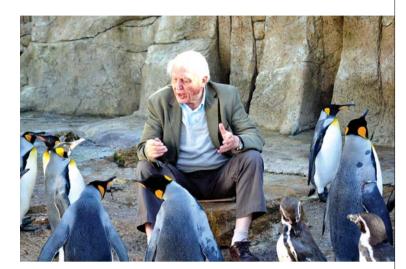
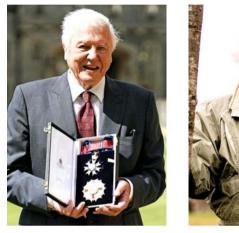
#CLIMATE CHANGE

Ocean's Last Hope

Environmentalist Attenborough launches action programme for restoring the world's oceans.







less than 2.9 million whales

were culled, leading to their

requirements, the extent of

useless culling has virtually

ended and these are giving

new room for whales. Their

numbers have since multi-

sought to bring attention of

some of the practices of pres-

ent day commercial fishing

organisation. Their trawlers

drag a heavy iron chain on the

floor of the sea which disturbs

severely life and habitation on

ocean floors. But when these

rise up, they are captured in

the large nylon or synthetic nets. The irony is that ninety

percent of the creatures cap-

tured are useless for the pur-

poses of the commercial

trawlers and these are thrown

back into oceans floors. What

a waste and horrible annihila-

tion of life on ocean floors! Sir

year now and still actively

participate in the environ-

ties. Sir David's Ocean is

being show in UK this week.

sor in this activity of show-

his TV programmes have been

new film would act as a cata-

Sir David hopes that his

hugely successful.

mental campaigns and activi

Sir David is in his 100th

David abhors.

plied hopefully.

However, with the intro-



Attenborough, the legendary environmentalist and presenter of natural life, produced yet the oceans. It is a study of the oceans, something that Sir David has been pursuing for a

The message of the film is simple: the world's oceans are much more important than land and they would determine what would happen to the planet's future. Attenborough took his

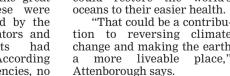
first scuba diving in 1957, and ever since, he has pursued this sport as well as a dive into the secrets of the oceans. Sir David says since his first scuba diving, a look into the beauty of ocean depths, humans have immeasurably damaged the oceans and underwater creatures so much that some of these are Sir David has been a precuron the verge of extinction. At the same time. Sir casing the earth's oceans. And

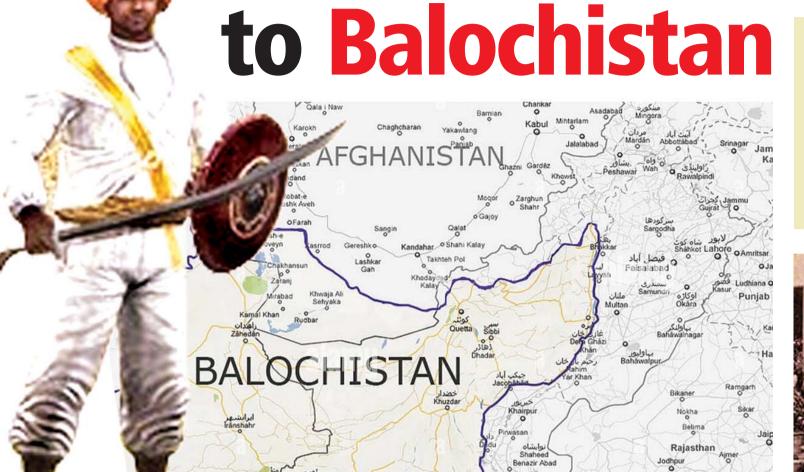
David's hopeful note is that the oceans are particularly adept at regenerating and once humans steps back from their predatory and destructive intrusions into oceans, the life under-water could revive surprisingly fast.

As an example, he cites the resurgence of the great Blue Whales. These were relentlessly pursued by the large trawler operators and their governments had cheered whaling. According to some reliable agencies, no

lyst and energise environmentalists and ocean lovers into action. He is hopeful that it is not yet irretrievable and coordinated actions at this time could restore the world's oceans to their easier health. "That could be a contribu-

tion to reversing climate change and making the earth





the Tokyo Olympics, Neeraj

Chopra, also hails from this com-

and women were not so fortunate.

They were made slaves and were

forced to march with the Abdali

army to Afghanistan. The Sikh

warriors did save many women

and children from captivity while

the Afghan army passed through

Punjab. Once the army left the

Indian border, they were in the

province of Dera Bugti of

Balochistan. Few of the soldiers

of Baloch ruler had fought along-

side Abdali in the Panipat war,

and Abdali had to offer some

compensation for the help. Abdali

offered all the slaves (prisoners of

war) as a gift to the Baloch ruler.

And these people have lived there

since then. But the real reason

why Abdali gave away the slaves

were tired after a long journey.

Hence, he decided to get rid of

gorised the 22000 prisoners and

divided them into different

groups. The tribes of Bugti,

Marri, Gurchani, Mazari and

Rayasani came into existence

because of this division. Since

then, these Marathi ancestors,

who lived in Balochistan (largest

province of Pakistan) as prison-

ers of war, started a new life, but

they did not forget to inculcate

Mir Nasir Khan Noori cate-

them under the pretext of gift.

Panipat took place

in January 1760

Ahmad Shah Abdali

of Afghanistan. The

had sought his help

to break the domi-

Marathas

nance of Marathas. The Peshwas

decided to take on this might to

uproot the Mughal empire and

march on to Panipat. However,

luck deserted them, and the

Marathas faced the most humili-

ating defeat in their glorious his-

tory. But even in the loss, they

inflicted severe damage to the

Afghan army, and Abdali never

Peshwa's army that fought the

battle survived it and then scat-

tered in Haryana's jungles. They

are today known as Rod (or Ror)

Marathas, and with a population

between 7 lakhs to 10 lakhs, it is a

robust local community spread in

areas of Karnal, Rohtak.

Bhiwani, etc. The golden boy of

Some 500 soldiers of the

again set his foot in India.

However, around 22,000 men

One of the sub-caste of Bugti is named after Shahu (grandson of Chhatrapati Shivaji Maharaj). The Baloch Marathas also have the surname Peshwani named after the Peshwas. The Shahu Marathas may have converted to Islam, but Marathi culture is evident in their marriages. The Bugti Marathas have a Haldi ceremony, tying the knot (as in Saptapadi) and entering the new house by crossing over rice bowl (माप ओलांडणे). Along with traditions and culture, the Baluchi language has a lineage with Marathi. The Shahu Marathas address their mother as Aai (आई), and the overall Bugti tribe has also accepted that.



#HISTORY

Marathas From Panipat



today, the Maratha sub-caste is part of the Baloch tribes. Initially, it was a challenging time for these warriors. They were abandoned in the area where no farms existed as the entire region was arid. They did manage to find the source of water and started doing some farming. Slowly, their life was beginning to look up. All these prisoners were forced to convert Islam, but we can still find traces of Marathi culture in their lifestyle. The evidence of their Marathi origin can be seen from their caste surnames. One of the sub-caste of Bugti is named after Shahu (grandson of Chhatrapati Shivaji Maharaj). The Baloch Marathas also have the surname Peshwani named after the Peshwas. The Shahu Marathas may have converted to Islam, but Marathi culture is evident in their marriages. The Bugti Marathas have a Haldi ceremony tying the knot (as in Saptapadi) crossing over rice bowl (माप ओलांडणे) Along with traditions and culture, the Baluchi language has a

their Marathi culture in that soil.

It is surprising to note that even



Marathas address their mother as Aai (आई), and the overall Bugti tribe has also accepted that. The women are named as Godi (गोदी) Kamol (कमोल), which used to be typical Marathi names in the past. The Marhtta Qaumii Itehad (Pakistan) is the largest organisation of the Maratha community in Balochistan. In a message, its Chief. Wadera Din Muhammad Marhtta Bugti, and other mem bers like Wazir Khan Marhtta. Zafar Marhtta Bugti and Nasrullah Marhtta Bugti echo the sentiments such as:-

• We have not forgotten our We have conserved the centu-

The largest portion of the region is in south-western Pakistan, which it joined in 1948 after independence. Though it is Pakistan's largest province, comprising 44% of the total landmass, its arid. largely desert landscape is the country's least inhabited and least economically developed region and has been blighted by problems for decades. Balochistan has a long history of resistance against the government of Pakistan.

We are warriors by birth.

We have established ourselves here in all major fields such as the military, education, politics, agriculture telecom, etc. Several Marathi words and dishes are still part of our culture. Due to religious restrictions, we cannot celebrate the birth anniversary of Chhatrapati Shivaji, but we keep his memories alive. Following their capture after the Third Battle of Panipat in 1761, Maratha captives Balochistan adapted and thrived, preserving their Marathi heritage for genera tions. From festivals to everyday customs, the Bugti Marathas' story is one of survival, resilience, and a deeply rooted identity that tran-

In 2023, Baloch, a Marathi film directed by Prakash Pawar. emiered on Amazon Prime The movie sheds light on a forgotten chapter of history, the Maratha captives taken to Balochistan following the Third Battle of Panipat in 1761.

scends borders.

rajesh sharma 1049@gmail.com

Why is Balochistan the target of Iran and Pakistan

establishment. In response to the

militant insurgency, Pakistan's

military paramilitary and intelli-

gence forces have overseen a long-

running and bloody counterinsur

gency and crackdown on the

region, with tens of thousands of

people 'disappeared,' tortured and

killed with impunity. The militant

insurgency has also been a long-

between Pakistan and its neigh-

accused the other of harbouring

separatist terrorists. Cross-border

attacks have killed scores of sol-

diers, police officers and civilians

over the past five years. Iran, in

particular, has accused Pakistan

of allowing militants from the

Sunni separatist group Jaish al-

Adl (Army of Justice) to operate

freely from Balochistan and carry

out attacks on Iranian authorities

Iranian police officers were killed

and several injured when Jaish al

Adl militants attacked a police sta-

tion in Iran's Sistan and

Balochistan province. In 2023, a

oour Iran, which have each

pegion is divided between K three countries and has a long history of resistance against Pakistan. Balochistan is a region with a distinct cultural and historical identity that is now divided three Pakistan, Iran and Afghanistan. The region takes its name from the Baloch tribe, who began inhabiting the area centuries ago,

and has long been fought over and divided by rulers including the Persians and the British. The largest portion of the region is in south-western Pakistan, which it joined in 1948 after independence. Though it is Pakistan's largest province, comprising 44% of the total landmass. its arid, largely desert landscape is the country's least inhabited and least economically developed

region and has been blighted by

problems for decades. Balochistan has a long history of resistance against the govern-1970s and significantly post-2003. The people of Balochistan had long felt their region was neglect-

As recently as December 2023, 11 ment of Pakistan, and militant insurgencies by groups fighting for an independent state for the Baloch people began in 1948, emerging again in the 1950s, 1960s, total of 10 Pakistani soldiers and security personnel were killed in three separate attacks in Balochistan carried out by milied in terms of development and



#INSIGHT

Chasing Light: How a Beam Shapes Our World Every Day

From lasers and lenses to life and literature, the International Day of Light celebrates the unseen force illuminating our science, art, and future.

'What if there were no light?'

₹ ake a moment. Imagine your life with no sunlight waking your way home, no camera capfiber optic cable delivering this very article to your screen. That's

A Global Glow: What is the International Day of Light?

roclaimed by UNESCO, this day commemorates the anniversary of the first successful operation of the laser in 1960 by physicist Theodore Maiman. But it's about much more than lasers. It's a celebration of light in science, technology, culture, education, sustainable development, and even art. Each year,

intended!) on how light-based technologies can help tackle challenges in energy, healthcare, communication, and climate action. But beyond the tech and tools, light also stirs imagination and emotion. It's the muse of poets, the brush of painters, and the medium of photographers. It's both particle

liseconds

conditions.

thank a photon.

In agriculture, smart green-

houses use artificial lighting

to simulate perfect growing

In astronomy, telescopes catch

universe's deepest secrets.

So, the next time you unlock your

phone with Face ID or binge-

watch your favourite show in HD,

ancient light to decode the

Light Up Your Curiosity

Lighting the Way to a

n a world racing towards sustain-

solutions. Solar energy is revolu-

tionizing how we power homes

vehicles, and even remote villages

LEDs, once futuristic, are now everyday energy-savers. Smart

lighting systems reduce energy con-

sumption in cities and buildings.

Light also helps scientists monitor

climate change through satellite

imaging, laser scanning of forests. and tracking glacial melts. The

International Day of Light encour

ages young minds to explore careers

in optics and photonics, fields that

could lead the next green tech wave

ability, light technologies offer

Sustainable Future

are a few ways you can observe the International Day of Light: Make a rainbow: Use a glass of

water and sunlight to split light into colours. Join a virtual science talk

Organizations worldwide host webinars on light and its many Try light painting: All you

need is a smartphone camera and a torch in the dark. Visit a planetarium or muse um: Explore how light reveals

the cosmos. Go old school: Read by candle-

light and reflect on how far we've

Final Flicker

ight isn't just about visibility technology, fuels our creativity, and holds the potential to solve some of the planet's biggest problems. So, on May 16, whether you're marveling at a laser show, experimenting with shadows, or just soaking in the sun, remember that light is not just around you. It's within you. And as International Day of Light reminds us each year: a single spark can ignite global change.

us of its power. But light is every where, shaping how we see, what we know, and even how we feel. Consider this: In medicine, lasers treat everything from eye disorders

W e often take light for granted, until a blackout reminds

Light: More Than What Meets the Eye

to skin conditions In communication, light pulses through fiber optic cables delivering gigabytes in mil-

The Art of Light ight doesn't just enable life: it

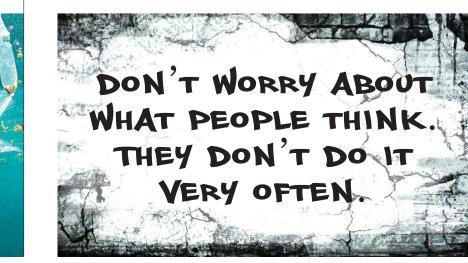
inspires it. Think of the gold en hour in photography, the stained glass windows of Gothic cathedrals, the shadowy contrasts in a Rembrandt painting, or the brilliance of fireworks on a festival night. Art and light are inseparable. Even literature is full of light metaphors. We 'see the light'

when we understand something. We describe people as having a 'bright future.' There's a reason enlightenment is associated with

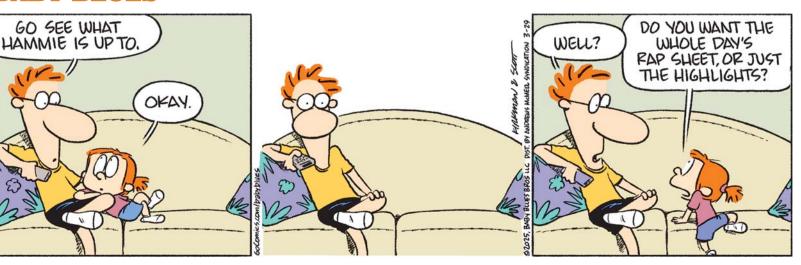
And who can forget the dreamy glow of Diwali diyas or Hanukkah? Light binds us across

🔲 It's about vision. It powers our

THE WALL



BABY BLUES



By Rick Kirkman & Jerry Scott





