#MAHAVIR JAYANTI

Echoes of Enlightenment

A Time to Unclutter the Soul!





Dukkadam," I seek forgiveness for all the faults committed knowingly or unknowingly 'Ahimsa Paramo Dharma," Non-violence is the

As chants of peace and purity echo through Jain temples, Mahavir Jayanti arrives as more than a celebration, it is a spiritual reset. It reminds us of a path less taken in today's fast-paced world. Lord Mahavir, the enlightened Tirthankara, showed us that living lightly, on the earth, on

Jayanti isn't just a festival, it's a gentle call to pause and realign, to strip away the noise of modern life and reconnect with the wisdom of Lord Mahavir, the 24th Tirthankara of Jainism. Born in 599 BCE in the kingdom of Kundagrama, Mahavir was no ordinary prince. At 30, he walked away from the trappings of royalty in search of deeper truths. What followed was a life of intense meditation, discipline, and deep compassion. After 12 years of silence and self-discovery, he attained Kevala Jnana, complete knowledge, and spent the rest of his life illuminate ing the path for others.

others, and on ourselves, is

not just possible, but profoundly powerful. In honoring his legacy, we don't just

remember history, we redis-

cover a way of being. Mahavir



A Spiritual Compass for Modern Chaos

W hat makes Lord Mahavir timeless is not just what he said, but how he lived. His principles, ahimsa (non-violence), satva (truth), asteva (non-stealing), brahmacharva (moderation), and aparigraha (non-attachment), are not abstract ideals. They are everyday choices. They are the pause before reacting in anger, the courage to speak

truth with kindness, the decision to live simply when consumerism calls loudly Imagine if we embraced even one of these teachings in our daily routine! Choosing compassion in a heated moment. Saying no to things we don't need. Speaking honestly, but gently. It's not about renouncing the world, it's about engaging with it more consciously.

tude, eating with awareness,

being slow to judge and quick

load and endless striving, this

kind of inner discipline feels

radical. But it's exactly what

our souls crave, space, still-

ness, and sincerity.

In an age of digital over-

to forgive.

The Discipline of a Gentle Warrior intention, practicing grati-

ord Mahavir's life was one of fierce discipline, vet it was never rigid. His strength lav in softness, refusing harm, even to the smallest insect, refusing excess, even when surrounded by plenty. Today, that spirit can live on in small, personal acts of mindfulness, waking with

A Timeless Invitation

ord Mahavir didn't ask the world to follow him, he simply walked his path with clarity and compassion. Centuries later, his footsteps still echo, offering an invitation, live lightly, speak truthfully, harm no one, hold on to nothing. In a world weighed

down by chaos and noise, his message is not just relevant, revolutionary. This Mahavir Jayanti, may we not only honour his legacy, but carry it forward, in thought, in word, in action, Because living lightly isn't just a choice. It's freedom.



Do WE Really Have Dire Wolves Now?

According to Arctic Focus, many of the scientists agree that dire wolves primarily hunted large plant-eating animals, like horses, bison, and camels. However, many of these animals went extinct or drastically decreased in numbers in North America, this was nearly 13,000 years ago. This loss of prey likely led to the extinction of the dire wolf. Species like the gray wolves survived, probably because they are more adaptable as they can survive by eating a wider range of foods.





here is a magnificent. snow-white wolf on the cover of Time Magazine today, accompanied by a headline announcing the return of the dire

extinct species is possibly most famous for its fictional role in Game of Thrones, but it did exist, more than 10,000 years ago, when it roamed across the Americas. The company Colossal Biosciences is behind the headlines. It announced that it used 'deft genetic engineering and

ancient DNA' to breed three dire

wolf puppies and to 'de-extinct' After vanishing from the face of the earth over 12,000 years ago, the dire wolves are now living, breathing, and howling amongst us. The scientists at a company called Colossal Biosciences have performed a miracle, or in other words, de-extinction, a process which revives an extinct species. What 'Game of Thrones' made popular with 'Lady' and 'Ghost,'

they have now managed to turn it into a 'reality' with 3 healthy dire wolves named Romulus, Remus and Khaleesi. While Romulus and Remus are two six-months old wolf pups, Khalessi is a 2-month old

What are Dire Wolves? What do they look like?

T f we talk about their appear-

ance, Dire Wolves are largesized and have a dense coat of fur. A study by Colossal Laboratories and Biosciences had found that the genes of dire wolves led them to have a strong build, with possibly light or nearly-white fur, and unique features that made it a true 'superwolf' of America. In fact, they are said to have been similar looking with today's grey wolves and jackals. The dire wolf are said to have lived during the Pleistocene Epoch, which lasted from 2.6 million to 11,700 years ago, as per Britannica. It might be the most commonly found mammal preserved in the La Brea Tar Pits in southern California. They are said to have first appeared in the Americas. There's no evidence they ever mixed with gray wolves, which came from Eurasia and later spread to North America.



#EXTINCT!

How did Colossal create the dire wolves?



cientists at Colossal were able to study the genetic makeup of the dire wolves from their DNA, using advanced genetic techniques. A report in time.com explains that the scientists then rewrote the genetic code of the regular gray wolf to match the dire wolf's DNA. To bring these animals to life, they used domestic dogs as surrogate mothers. This led to the birth of the three dire wolves. This is the first time in history that an extinct specie has been 'brought

The founders of Colossal, made up of entrepreneurs and scientists, began the company in 2021. They studied ancient DNA to find the important genetic changes that made this extinct species different from its living relatives. TIME reported that making the new dire wolves involved 20 edits in 14 genes of the regular gray wolf. These changes caused the wolves to look and behave differently. For example, Romulus and Remus got white fur, grew larger, developed stronger shoulders, had wider heads, bigger teeth and jaws, more muscular legs, and made sounds like howling and whining.

But while the young wolves, Romulus, Remus, and Khaleesi, represent an impressive technological breakthrough, independent experts say they are not actually dire wolves. Zoologist Philip Seddon from the University of Otago in New Zealand explained the animals are 'genetically modified grey wolves.'

Colossal publicised its efforts to use similar cutting edge genetic techniques to bring back extinct animals including the woolly mammoth and the Tasmanian tiger. Meanwhile, experts have pointed to important biological differences between the wolf on the cover of Time and the dire wolf that roamed and hunted dur-

Two of the puppies at one

month of age

🔃 aleogeneticist Dr. Nic Rawlence, also from Otago University, explained how ancient dire wolf DNA, extracted from fossilised remains, is too degraded and damaged to biologically copy or clone.

"Ancient DNA is like if you put fresh DNA in a 500 degree oven overnight," Dr. Rawlence told BBC News. "It comes out fragmented like shards and dust.' "You can reconstruct (it), but it's not good

enough to do anything else with.' Instead, he added, the de-extinction team used new synthetic biology technology, snipping out pieces of DNA and inserting them into the genetic code of a living animal, that has its entire biological blueprint intact, in this case, a grey wolf, "So, what Colossal has produced is a grey wolf, but it has some dire wolf-like characteristics, like a larger skull and white fur," said Dr. Rawlence. "It's a

Dr. Beth Shapiro, a biologist from Colossal Biosciences, said that this feat does represent de-extinction, which she described as recreating animals with the same characteristics. "A grey wolf is the closest living relative of

a dire wolf, they're genetically really similar, so, we targeted DNA sequences that lead to dire wolf traits and then edited grev wolf cells, then we cloned those cells and created our dire According to Dr. Rawlence, though, dire

wolves diverged from grey wolves anywhere between 2.5 to six million years ago.

"It's in a completely different genus to grey wolves," he said. "Colossal compared the genomes of the dire wolf and the grey wolf, and from about 19,000 genes, they determined that 20 changes in 14 genes gave them a dire wolf."

Why did Dire Wolves go extinct?

ccording to Arctic A Focus, many of the scientists agree that dire wolves primarily hunted large plant-eating animals, like horses, bison, and camels. However, many of these animals went extinct or drastically decreased in numbers in North America, this was nearly 13,000 years ago. This loss of prey likely led to the extinction of the dire wolf. Species like the gray wolves survived, probably because they are more adaptable as they can survive by eating a wider range

and the story has gathered global

attention. So, why is this scientific

ever," Dr. Rawlence told BBC

News. "If we don't have extinc-

tion, how are we going to learn

from our mistakes? Is the message

now that we can go and destroy

can go extinct, but we can bring

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the environment and that animals

"Because extinction is still for-

distinction important?

them back?"

Colossal says the grey wolf is the closest living relative to the extinct dire wolf

implanted in surrogate domestic dog mothers. According to the article in Time, all three wolves were born by planned caesarean section to minimise the risk of complications.

Colossal, which was valued at \$10bn (£7.8bn) in January, is keeping the wolves on a private 2,000acre facility at an undisclosed location in the northern US. The pups certainly look like

many people's vision of a dire wolf



#INSIGHT

Pani Puri, Puchka, Gol Gappa: One Snack, A Thousand Stories

The Little Bombshell That Rules India's Street Food Scene!

low sphere filled with spicy tang, a whisper of sweetness, a hint of mystery, and a whole lot of chaat-pati joy. You pop it into your mouth, and bam!, your taste buds do a little dance, your eyes water just a little, and your heart? Well, it says, "One

Ladies and gentlemen, let's talk about the undisputed queen of Indian street food, the mighty golgappa. Or wait, should we call it puchka? Or pani puri? Or maybe, even gupchup? Call it what you want, but there's no denving that this tiny titan of taste has a fanbase that spans generations and geographies. And today, we're diving headfirst into its spicy depths, names, nibbles, and nostalgia included.



What's in a Name? Everything

D epending on where you're standing in India, the name changes, but the obsession stays 1. In Delhi and North India, it's gol-

gappa, 'gol' for round, 'gappa' for the sound you make while devouring it whole. 2. Head to Mumbai or Gujarat, and

addictive as its name and is fun you'll find loyalists lining up for Same snack. Different names pani puri, literally 'water bread,' United by flavour. which might sound modest until

A Bite of History

ver wondered where this legendary snack came from? The origins are as deliciously debated as the best stuffing combo. One version credits the invention to Draupadi. the fiery queen from the Mahabharata, who was once challenged to feed the Pandavas with minimal ingredients. What emerged was the prototype of the golgappa, a

creative concoction that won hearts even back then. Another theory traces it back to Magadha (modernday Bihar), where ancient street food culture thrived with hold spices and bite-sized snacks. Over centuries, it evolved, travelled, and adapted to local palettes. From myth to mouthful, the golgappa has stood the test of time, and taste.

In Kolkata and eastern India, it's

puchka, perhaps, the most dra-

matic version of them all, spici-

er, tangier, and with a stuffing

Meanwhile, Odisha, Bihar, and

Jharkhand call it gupchup, as

that hits different.

More Than a Snack, it's an Experience

et's be honest. Eating golgappa is not just a quick chomp, it's practically a ritual. You stand in front of the bhaiya with a steel plate in hand. He asks, "Teekha zyada ya kam?" (How much spicy?). You nod. trying to act cool. He dins that golden ball into the spiced water with

the flair of a magician, passes it to you, and watches. You pop it in, and for a moment, time stands still. Your eves widen. Your nose tingles. You fan vour mouth. You smile. And then? You go again. And again. It's communal It's competitive It's chaos. And it's beautiful.



or Chickpea? et's talk filling. Because here's where loyalties truly

split. In the North, you're look ing at a mashed potato mix. maybe with some chana (chickpeas), spiked with spices and a dash of tamarind. In the East, puchkas are all about the tangy tamarind pulp, boiled white peas, and a potent spice blend. Down West, Mumbai's pani puri brings in sprouts, boondi, and even ragda on occasion. Every version claims to be the best And honestly? They're all right.

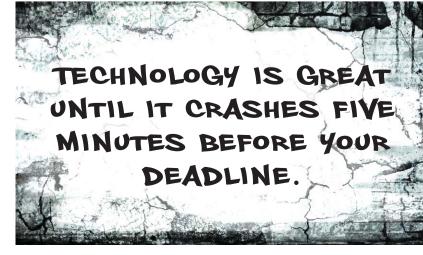
The Great Divide: Potato

A Flavour That Unites Us

T n a country as diverse as toms, and cuisines shift every few hundred kilometers, the golgappa stands as a glorious reminder of what binds us, a shared love for spice, crunch, and culinary drama.

Whether you're a puchka purist from Kolkata or a pani puri pro from Pune, this snack doesn't just fill our bellies, it fills our hearts with memories. laughter, and a little spice induced sniffle. So, next time you spot that roadside stall or hear the clink of those little bowls, follow the scent, join the crowd, and surrender to the magic of the golgappa. Because honestly, in the world of street food, nothing pops quite like it.

THE WALL



BABY BLUES



PELAXED.



By Rick Kirkman & Jerry Scott



By Jerry Scott & Jim Borgman

