Mai Vo Hu Jo Mai Likhta Hu





10 P. M. "That's why I'm single," he quipped to an audience that burst into laughter. anav Kaul's world is "Nobody wants to be with stitched together someone who sleeps so early." with wonder. Born But this routine isn't about sacrifice, it's about savouring the act of writing. He adores Hoshangabad solo travel, lingering for his earliest memohours in cafés, observing peories are of trains rushing ple, letting the void of alonepast destinations unknown. ness invite serendipitous coniourneys infinite. This sense Travel pervades his work, of distance and curiosity is captured in the title of one of and his journeys often lead his books. Bahut Door Kitna him to the graves of those Door Hota Hai. Even now, as who shaped his inner world. an acclaimed writer, actor. and theatre-maker, that boy remains within him. Each time he travels, he carries the

In Prague, he visits Franz Kafka's burial site. In his wanderings, he is reminded of human kindness. "Koi bhooka marna bhi chahe toh nahi mar same awe, an unshakable small-town curiosity. On sakta." (Even if someone wished to die of hunger, they wouldn't be able to.) He ders if he belongs, if somebelieves in the beauty of one might tap him on the unplanned encounters, in letshoulder and ask him to leave. "Being from a small ting the road unfold its own town, there is a certain free-For Kaul, writing is as dom and also a certain cominstinctive as breathing, and Kaul's writing mirrors this duality, of being and becoming, of longing and

emotions are never compartmentalized. "Crying is as beautiful as laughing," he belonging. His book *Tumhare* says. He quotes Vinod Kumar Shukla to explain his love for Baare Mein carries a line that distills his essence, "Mai wo travelling, "Kitna sukh tha ki nahi hu io mai dikhta hu. mai vo hu jo mai likhta hu." (I am ke liye main baar baar ghar ke not who I appear to be, I am bahar niklunga." who I write.) At the Jaipur Even after over 30 books. Literature Festival, he connumerous plays, OTT shows, fessed. "Muihe likhna nahi and movies. Manay Kaul

remains both the boy watch-

ing the train and the traveller

stepping aboard, uncertain of

the destination, yet enchanted

by the ride.

aata. Mai likh raha hu aur

muihe maza aa raha hai, bas

aur kuch nahi chahive muihe."

(I don't know how to write. I

just write, and I enjoy it.





That's all I need.) Writing, for him, is an indulgence, not a

days. He writes every morn-

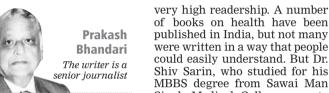
ing from 4 A. M. and sleeps by

Yet, discipline shapes his



Easy Health In Easy Words And A Healthy Man

What was fascinating was Shashi Tharoor agreeing to act as moderator for Dr. Shiv Sarin's book and he made the session interesting, though, at times, Dr. Sarin sounded smarter than Tharoor, and that is a shocker. It was a lively session with Dr. Sarin offering health tips in a simple and lighter way. Sadly, Dr. Sarin said that drinking alcohol is a vice and bad for health, particularly liver. The audience nodded knowingly at this declaration, absolutely like children do when preached, that lying is bad.



in a way that people and engage with requires skills and in-depth research. Scientists come out with numerous research papers which are read during scientific sessions but rarely such research is made accessible to the general public. Books and articles on sex

of books on health have been published in India, but not many were written in a way that people could easily understand. But Dr Shiv Sarin, who studied for his MBBS degree from Sawai Man Singh Medical College, rose to become the country's top gastroenterologist, hepatologist and a pioneer in clinical innovations, is a gifted teacher and now an author. Dr. Shiv Kumar Sarin is not only pride of Jaipur or Rajasthan, but of the country. He is the Founder of Institute of Liver and Biliary Sciences in Delhi, which is the first of its

kind institute in Asia. Dr. Sarin's book 'Own Your Body: A Doctor's Life-saving Tips' has become the medical Bible and a true bestseller, that attracted a good number of buy-

#JLF2025

ers at the book shop in the Jaipur Literature Festival. Durbar Hall attracted a full house and a very large number of the audience opted to squat down and hear the session on Own Your Body, where illustrious writer, Shashi Tharoor, was in a session with Dr. Sarin. This was, perhaps, the biggest crowd for any session in the current edition of the JLE.

Shashi Tharoor agreeing to act as moderator for Dr. Shiv Sarin's book, and he made the session interesting, though, at times, Dr. Sarin sounded smarter than Tharoor, and that is a shocker. It was a lively session with Dr. Sarin offering health tips in a simple and lighter way. Sadly, Dr. Sarin said that drinking alcohol is a vice and bad for health, particularly liver. The audience nodded knowingly at this declaration, absolutely like children do when preached, that lying is bad.

it. A few drinks to enjoy an event. one's own birthday or one's wife's birthday, is not bad. One would be lucky to enjoy two drinks, if vou have two wives," said jocularly, to Tharoor, who had raised the question. People just loved everybody then. "Do people in

teaser from Dr. Sarin, Shashi Tharoor asked Dr. Sarin whether he had distilled his rich medical wisdom into 21 engaging anecdotes and they were medical fig tionalism. "No, each of the 21 anecdotes were derived from the patients whom I treated and their history and my

His book is not the run-of-the

needs, recognising early signs of stress or imbalance, and making one's own decision based on the understanding. He also provided ready tips that would help the audience align their physical habits with

tal and emotional wellness. The

book preaches for a balanced life,

urging people to embrace a

lifestyle of conscious, informed

decisions that foster long-term

health, energy and personal

sion time provided the audience

with tools and techniques and

knowledge to take charge of

their bodies, and he emphasised

on self awareness, understand-

ing one's own body's unique

Dr. Sarin in the limited ses-

fulness, stress management, regular physical activity to achieve overall wellness." He prescribed seven hours of sleep and healthy food. The book provides clear advice on how to fuel the body with the right nutrients, offering practical dietary tips and priori izing whole foods, hydration and motion. He surprised the large gathering at Durbar Hall by spoting D. R. Mehta of the Bhagwan Mahavir Viklang Sahayata Samiti among the audience and describing him as a healthy indi-

active pursuit of physical, mental and emotional balance, mind-

vidual model at 88, who serves people with equipping the disabled with the Jaipur Foot. The House gave a standing ovation to D. R. Mehta.

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father, Raskapoor was an out-

sider in the rigid social order of

the time. Yet, defying all norms,

the Maharaja elevated her status,

bestowing upon her the title of

Half Empress, a recognition both

unprecedented and scandalous

Raskapoor navigated the treach-

erous corridors of power, master-

ing the complexities of palace

intrigue. However, surrounded by

scheming nobles and an atmos-

phere thick with betrayal, she

ultimately fell victim to a conspiracy. Trapped by her enemies,

she was imprisoned, marking the

beginning of her tragic downfall.

mystery Some say that a compas

sionate prison chief secretly

aided her escape, allowing her to

vanish into obscurity. Others

claim that she chose a fiery end.

Her fate remains shrouded in

With little experience but

resilience.

in the royal court.

unwavering

Literature Festival 2025, the air buzzed with anticipation, for the closing act. A peek into the life of a filmmaker is here. Reflecting on his childhood,

that led him to filmmaking. Behind his screenwriting brilliance lies a filmmaker who approaches his craft with the curiosity and openness of a newas a newcomer," he explained. "It's my way of ensuring that each story s independent of the last one.

Imtiaz's path to filmmaking wasn't a conventional one. "I wasn't good at sports, I wasn't great at studies, but I was very good at telling lies," he said with a smile. Looking back, he recognizes that those 'lies' were his first steps into the world of storytelling.

It was during his childhood in Jamshedpur that Imtiaz lived in a neighbourhood with a local theatre, he found himself drawn to the magic that unfolded on the screen. In those days the theatre owners would keep the doors wide open in the evenings to let the cool breeze in, which gave young Imtiaz a fragmented view of the movies. He would catch only partial glimpses of the actors, perhaps, the left ear of Rekha or the right side of Amitabh Bachchan's nose. "It was through these glimpses," he recalled, "that I first realized the power of the hero and heroine's positioning in the frame. That's where the emotional core of a scene

He also fondly reminisced about a quirky cultural trend in Jamshedpur, the 'Jaipur Hair Cutting House' near the theatre. This was a spot where men, before heading to the cinema, would line up for a haircut that would make them look like their favourite screen idol, usually Mithun Chakraborty. "It became a sort of ritual," Imtiaz laughed.

"Every person is a story, waiting to be told"



Failure can set you free

66 pailure can set you free,"

"When you fail, you have nothing

left to hide. It allows you to be

vulnerable and learn from mis-

flict between societal expectations

Imtiaz said thoughtfully.



takes, but it also gives you the freedom to grow in ways success can't always offer." He went on to state that the most important thing in life is to simply do your best, "Try your best to do better. Don't play it safe." Imtiaz also touched upon his 2015 film Tamasha, a project that,

despite not performing as expect-Imtiaz shared the early influences ed at the box office, has since gained a cult following. When asked about the film's reception, he smiled and acknowledged its uniqueness. "I feel like Tamasha has its own 'exclusive club,'" he said, with a twinkle in his eye. Tamasha, with its poignant exploration of identity and con-

> and individual desires, is often hailed as one of his finest works, a modern classic in Bollywood, "We live in a country where complex literature, like the *Mahabharata* is understood by the vast majority of people. I think my films are far simpler to understand than that."

When asked what truly made him happiest as a filmmaker Imtiaz responded without hesitation, "The happiest moment for after watching my films. That is my ultimate reward." For him the audience's emotional response to his work is the truest measure of success, and it's the connection between the story and its viewers that holds the greatest value. A particularly intriguing

insight from Imtiaz came when he compared the experience of watching films versus making them, "The films you watch are your own," he said, "but the films you make are like houses you rent. You enter them, live in them for a while, and then you leave. This distinction, for Imtiaz, cap tures the essence of his creative process, a journey of living with in a story, experiencing it, but knowing that it will ultimately move on, as all art does.

In a spontaneous moment of camaraderie. Imtiaz invited vet eran filmmaker. Vidhu Vinod Chopra, to the stage, lightening the mood with a joke about making the session 'more star



me is seeing the smile on people's faces as they leave the theater

What was fascinating was

"But I am not totally against

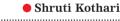
writing," said Dr. Sarin. Dr. Sarin emphasised the importance of nurturing both

the body and the mind, offering a holistic approach to wellness mill fitness or diet plans, but goes beyond this and presents a philosophy of self-care that integrates physical health, and men-

their health goals

"True health is not merely

The Half Empress: Raskapoor



itting in a cozy tent at Bagaan, an intimate yet compelling story unfolded, as Tripti Pandey spoke about her book, The Half Empress. Though the space was small, the curiosity of the audience was boundless Enthusiasts of history and literature gathered closely, eager to uncover the hidden love story of Jaipur that Pandey so eloquently brings to life.

The session was brief vet impactful. With a storyteller's charm, Pandey delved into the essence of her book, offering glimpses into the forgotten legacy of a remarkable woman erased from history. Her words resonated with the audience, sparking a quiet sense of awe. Despite limited time, the discussion left a lasting impression, weaving together history intrigue, and a rediscovered romance, that had long been veiled in obscurity.

TRIPTI PANDEY is a wellknown name in Jaipur. Often termed as Rajasthan's cultural ambassador, she has been a pioneer in researching and presenting living heritage. With her innovative approach, she has set



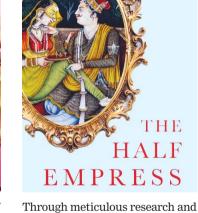
many a milestone creating international events like the Desert Festival, Jaisalmer. Her books on heritage include Where Silence Sings, Rajasthan's Silver Jewellery, Pushkar: Colours of the Indian Mystique and India's Elephants: A Cultural Legacy. In her historical novel The Half Empress, Tripti Pandey transports readers to the regal corridors of 19th-century Jaipur, bringing to life the remarkable story of a formidable woman. whose legacy has been deliberately erased from history. The book unravels the life of a queen who,

despite wielding immense power

and influence, was sidelined in

historical records. At the heart of the novel is the story of a woman who entered the royal court as a mere consort, but rose to prominence through her intelligence, resilience, and political acumen. She navigated the intricacies of palace politics, defied societal norms, and played a crucial role

> in shaping Jaipur's history. Pandev masterfully weave fact with fiction, painting a vivid portrait of a bygone era, its grandeur, betrayals, and unspoken romances. Through *The Half Empress*, she seeks to restore the queen's lost identity, inviting readers to rediscover a past that had been deliberately obscured.



evocative storytelling, Pandey revives Raskapoor's lost tale, weaving together historical fact and fiction. The Half Empress is not just a novel, it is an attempt to restore a forgotten queen to her rightful place in history, allowing her story to shine once more before time erases it again.

About the book

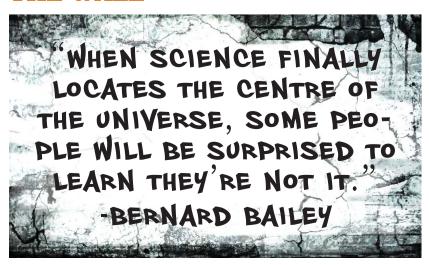
Among the rulers of Jaipur, Maharaja Sawai Jagat Singh's name is often spoken with contempt, largely due to his controversial affair with Raskapoor, a courtesan of extraordinary beauty and intelligence. Born to

flinging herself onto the pyre of her beloved Jagat Singh. Regardless of how her story

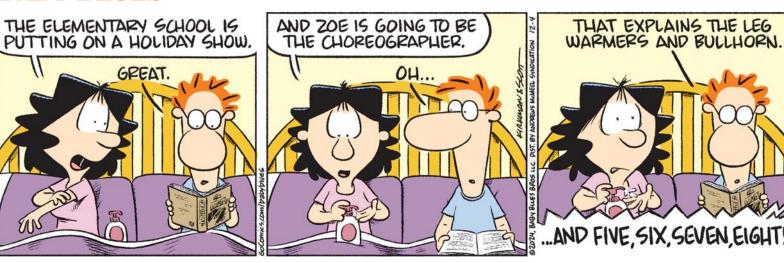
By Rick Kirkman & Jerry Scott

ended, one thing remains certain, Raskapoor has not been entirely forgotten. Today, her name lingers in the whispers of history, echoed by the guides at Nahargarh Fort, where she is remembered as one of its most

THE WALL



BABY BLUES



ZITS

GCOTTANA BORGMAN HOLD ON ... MY MOM WANTS TO HOLLER ME SOMETHING

By Jerry Scott & Jim Borgman