ARBITit happens here...

#MINDFULNESS

Walking Yoga Finds its Footing in Everyday Wellness

A gentle practice that combines mindful movement with deep breathing to promote calm and clarity.





at a time. Meet Walking Yoga, a gentle yet powerful practice that blends the calm of yoga with the natural rhythm of walking. While traditional yoga focuses on static postures and breathing, walking yoga introduces motion into mindfulness. Think of it as meditation in motion. Originating from ancient Buddhist practices and gaining popularity through modern wellness

What is Walking Yoga?



being embraced by urbanites, nature-lovers, officegoers, and even seniors as an easy entry point into the world of holistic healing.

W alking yoga is exactly what it sounds like: meditation or voga flow. There are usually no mats or studios walking slowly and mindfully involved. All you need is a while focusing on your breath, quiet park, a garden path, or even a hallway. You stand still, body sensations, and surroundings. Unlike a brisk breathe deeply, and begin morning walk or power stroll. walking slowly, heel to toe. walking voga encourages synchronising your steps with slowness. Each step is taken vour breath. Some practition ers chant or repeat mantras. with awareness. Every breath is intentional. And your atten-Others focus purely on the tion gently shifts inwards, just sensations of their feet touch-

ing the earth.

Benefits Beyond the Physical

W hile the physical bene-fits of walking, improved circulation, joint mobility and endurance, are well-documented. walking yoga brings additional layers of wellness to the table.

like it would during a seated

"Walking yoga grounds vou." savs Dr. Meenal Khanna. a Jaipur-based yoga therapist. "It helps reduce anxiety, improve focus, and brings a

The Perfect Blend of Nature and Mindfulness

ne of the most appealing aspects of walking voga is its connection to the outdoors. Practising in nature amplifies its calming effects. Whether it's the sound of birds, the scent of flowers, or the feel of grass under your feet, every natural element enhances the experience.

Many walking yoga groups have begun forming in parks and gardens across India. Early mornings at Jaipur's Central Park or Delhi's Lodhi Gardens now

host silent, barefoot walkers

practising walking yoga in

synchrony, almost like a mov-

ing meditation flash mob.

deep sense of calm. For many

of my students who find tradi-

tional yoga intimidating or too

static, walking voga is a beau-

tiful alternative." It's also an

inclusive practice. People with

limited mobility, chronic pain.

or mental health conditions

often find walking voga more

accessible. There's no pres-

sure to perform, no competi-

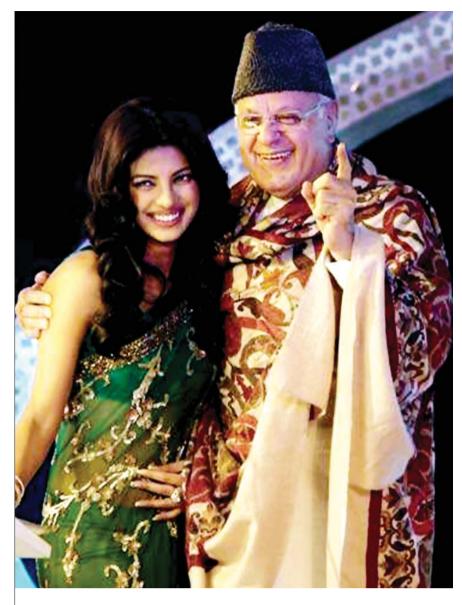
tion, just connection.

Getting Started

V ou don't need fancy gear or an instructor to begin. Simply pick a safe, quiet spot. ditch distractions (ves. even the smartwatch), and start slow. Inhale as you step forward. exhale as you continue. Notice

your breath, your posture, and your thoughts, without judgment. For those craving calm in chaos, walking voga offers the perfect antidote: a chance to pause, reflect, and reconnect by mindful step.





Rajesh Sharma

(The text is based on the conversations with A. S. Dulat)

> n 28 June 1989, according to Dulat's version; as he remembers. Farooq exactly said this to party workers during a meeting at Lal Chowk: "If you have in

mind someone who ends up in jail. vou can count me out. I am the last person to like being jailed. I like to play golf. What am I going to do in jail? You may suggest that I read books to while away the time, but I would not like to do that because reading puts pressure on my eyes."

It was typically irreverent, but it was typically Farooq. He was clear about the fact he didn't want to be anything like his father. Sheikh Abdullah. How could he? He wanted, quite naturally, to be his own person. To paraphrase the great Frank Sinatra, Farooq has

always done it his way. Not for him the constant swimming against the current. He would do what it took, to succeed in his political goals, even if it meant indulging in some harmless theatrics in order to play to Kashmir's delighted galleries.

Those were days of Farooq being known as the 'disco chief minister.' His critics were quick to portray him as a 'playboy masquerading as a chief minister. Farooq, in his characteristic way didn't give a damn. He seemed, on the other hand, to mischievously revel in it. Unlike other politicians, he had never hidden that part of himself

Farooq himself is used to public scrutiny. The first rule for a First Family is to understand this: the public scrutiny of how you walk, live, talk and dress will happen every day.

And so, like the Kennedys (Jackie's style), the Thatchers (Dennis's drinking), and the Gandhis (Sonia's Italian connections), it must be endured.

The second rule, therefore, follows: zip your mouth, seal your lips and be tolerant of the inquisitives and the jealous... he told Dulat, in his inimitable style. 'Stop and Style' in its 16 March

1984 issue in the column 'Frankly Speaking,' by the late Devyani

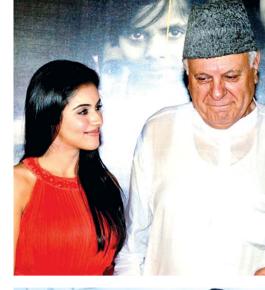


THE EARLY BIRD

GETS THE WORM, BUT

THE SECOND MOUSE

GETS THE CHEESE.





Chaubal. described him thus "Farooq Abdullah, chief minister of Jammu and Kashmir, stretched out on the sofa of the Rajput suite at the Taj Hotel, discussed outdoor shootings in Kashmir, Rajesh-Dimple impending divorce, filmfare awards and wondered why there were no awards for Chief Minister Then, he discussed women, the 'difficult' ones, those who are difficult for nine days, to finally give in on the tenth day etc.

And all this after he had spent his only night with Godly Anand till 2 a.m.

Another example was the March 1984 issue of the Onlooker, which showed Farooq sitting cosily with actor Dev Anand and three starlets. The photograph was reprinted without explanation, by a local newspaper. This kind of sensationalism did Farooq no good in the eyes of his electorate. When he began dancing with the television personality Hasina Akhtar, at a din-

asserted itself.

ner for 650 travel agents at his official residence, it did not help either. The most racy incident relates to film actress Shabana Azmi. Faroog had gone up to Gulmarg on his motorcycle, here again, the bike was a point of raised evebrows.

Chief Ministers in Jammu do not customarily zip around on bikes. Ostensibly, Farooq had gone to do a flying check on local administration. It was one of his quirks, he liked to carry out these checks randomly, for he felt that if he folowed protocols and let an entire chain of authority, from the deputy commissioner to the superintendent of police onwards, know that he was coming, he would never really know the truth of how things were being done in his state. Faroog's random check led him to the swanky Highland Park Hotel for tea

Since the hotel belonged to his uncle, having tea there was nothing inusual

But while he was there, he ran nto V.V. Purie. Arun Purie's father. and Shabana Azmi who was shootng for a film in Gulmarg.

en she met Faroog, she jokingly remarked that though she had Farooq but was never in love with **V** been on many motorcycles, she never had yet ridden pillion behind a him. According to Dulat, Farooq, in chief minister. Naturally, that was enough for Faroog. His instinctive charm those days of 'cinema-style' chief ministership, didn't feel he needed to justify his style. He was deternined to play as hard as he worked When she met Farooq, she jokingly remarked that though she had been on many motorcycles, she never had yet ridden pillion behind a chief minister. Naturally, that was enough for Farooq. His instinctive charm asserted itself. "It is the chief minister's duty to serve the people," he remarked, telling her that he'd be glad to give her a ride. And so off they went to the Golf Club. Purie took a photograph of the two, but though he told Faroog it was for his personal collection, that photograph soon

appeared in India Today.

Farooq's detractors were livid. From there, it was a short step to real viciousness? Dilshad Shaikh, the widow of

his dearest friend Javed and the sisingly today.

ter of film actor Feroz and Sanjav Khan, has been a good friend of Faroog and remembers him endear-She says that he is a darling of a man, a gem of a human being. Clearly to her, all of Kashmir has nothing but love for him. In Charlie Chaplin's words, you need power only when you want to do some-

BABY BLUES





THE WALL



Fintastic Friday: Celebrating Sharks, Skates, and Rays

bserved annually on the second Friday of May, Fintastic Friday, falling on May 9, 2025, is a global initiative dedicated to raising awareness about elasmobranchs: sharks, skates, and rays. Established in 2011 by WhaleTimes, this day aims to shift public perception of these often misunderstood marine creatures from fear to appreciation. Fintastic Friday encourages participation through educational activities, art projects, and conservation pledges. By engaging communities worldwide, Fintastic Friday fosters a deeper understanding of the crucial role these species play in maintaining oceanic ecosystems.

The 'Disco Chief Minister' Didn't Give a Damn

'Stop and Style' in its 16 March 1984 issue in the column 'Frankly Speaking,' by the late Devyani Chaubal, described him thus: "Faroog Abdullah, chief minister of Jammu and Kashmir, stretched out on the sofa of the Raiput suite at the Taj Hotel, discussed outdoor shootings in Kashmir, Rajesh-Dimple impending divorce, filmfare awards and wondered why there were no awards for Chief Minister. Then, he discussed women, the 'difficult' ones, those who are difficult for nine days, to finally give in on the tenth day etc. And all this after he had spent his only night with Godly Anand till 2 a.m." Another example was the March 1984 issue of the Onlooker, which showed Faroog sitting cosily with actor Dev Anand and three starlets. The photograph was reprinted without explanation, by a local newspaper. This kind of sensationalism did Faroog no good in the eyes of his electorate. When he began dancing with the television personality Hasina Akhtar, at a dinner for 650 travel agents at his official residence, it did not help either.

#A.S. DULAT



Faroog with Mrs. Narayanan.

thing harmful. Otherwise, love is enough to get it done. Incidentally, Dilshad



that joie de vivre was one inherent trait of his personality. Dulat says in his book, on 'his subject,' "I was never an I.B. man as Srinagar, a straitlaced, suited-boot-

ed Dilliwala. Faroog seemed to enjoy my laid back attitude to life. and the fact is I honestly did enjoy having a good time myself. I was never averse to having a drink or dinner or even, as poor Farooq sometimes asked me to, impulsively hop on board a helicopter into rural Kashmir to accompany him on the campaign trail."

The rule point is that for over a period of time, since his 'disco chief-minister' days, Farooq did sober down, but slowly and very little at a time.

Despite his occasionally browraising behaviour, he was likeable. open and fresh, but could he be the shrewd political class master that Kashmir required? As Thakur Baldev Singh, then

the president of the Bharatiya Janata Party (BJP) and an MLA from Himachal put it, "Experience is a good school, but the fee is very, very heavy." In Kashmir, the I.B.

plays a much greater role than in any other state, out of pure necessity. The I.B.'s presence is almost all pervasive, and every Kashmiri itizen and leader knows they have Gupkar Road (the station chief's office plus residence) to ontend with in all spheres of life. out over the years, I.B. chiefs have een too strait laced. As a result, elhi has seen many things only in lack and white. According to Dulat, this approach doesn't work difficult areas like the Jortheast. Punjab or Kashmir. Kashmir, in particular, is mostly a grey area, a state constantly in eed of empathy, compassion and compromise. For example, even oday, it is not understood why Kashmiri leaders talk different anguage in Kashmir and a differ-

Forward by M.K. NARAFANAN, former NSA and DIB

ent language in Delhi. Indeed, Kashmir's relationship vith Delhi is best defined by the resence of an I.B. in the state. Sheikh Abdullah raged against its presence, futilely insisting that it pack its bag and close down its desk

But Faroog, from the beginning, began close to work with the I.B. and even had excellent and warm relationship with I.B. people in Srinagar.

As described by Dulat during his earlier days in Srinagar, 1987, he spent most of his day for fresh priefings from K.P., the station chief in- charge of I.B. in Srinagar and Dulat's entertainment was looked after by K.P. Singh's younger colleague Praveen Mahindroo and his charming wife Nisha, who fed Dulat 'most delicious Kashmiri food.'

K.P. urged Dulat on the Kashmir he had lived in, while describing the who's who in the state and telling anecdotes of who really mattered in Srinagar. K.P. was full of praise for

Farooq. And Mahindroo was even more taken by him. Mahindroo's wife was a great golfer, and during a game, she had been hit over her eye by an errant hall Almost as soon as he heard of the accident. Faroog visited her to find out how she was. a mark of his solicitude for those whom he knew. Nisha was fine, but was touched by the chief minister's

visit. Remarkably, neither K.P. nor Mahindroo uttered a word on the so called rigging of the 1987 elections. The word 'remarkably' is used

because those polls, and what came before and after, became the main focus once the bloodbath began in Kashmir.

1N UNLIKELY FRIENDSHIP

THE CHIEF MINISTER AND THE SPY

It was such a sensitive topic but emboldened by the I.B. offices' 'goodwill,' Farook shrieked when a reporter asked him about rigging.

"Rigged election, my foot! All of you make 1987 election to be the turning point. It is India which is responsible for what has happened to Kashmir and not Farooq Abdullah. The doyen of intelligence agen-

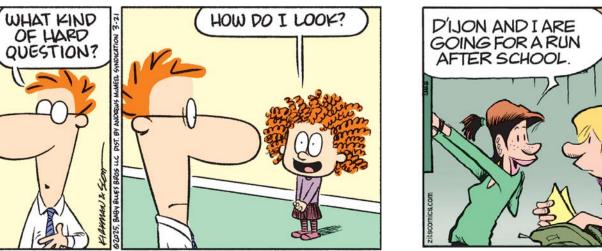
cies in India, M.K. Narayanan who also had served as the I.B. and RAW chief, also had a warm and intimate relationship with Farooq Abdullah. M.K. Narayanan was not a Kashmir expert by any stretch of

imagination, but Farooq's relationship with Narayanan grew with passage of time. Narayanan, a teetotaller and

vegetarian, was a complete workaholic, and as I.B. chief, Faroog encouraged him to visit the Vallev more often than any other director In fact, Narayanan took a twoday break in Pahalgam. Dulat writes, "Ask anyone of Dulat's vantage and they will tell you that for a workaholic like Narayanan to even dream of taking a break anywhere, two days or any other amount, is

really...short of unthinkable." But rajeshsharma1049@gmail.com

> By Jerry Scott & Jim Borgman ALIFE PHILOSOPHY BASEDON NOT WORKING UPA SWEAT. SCOTTANA BORGMAN

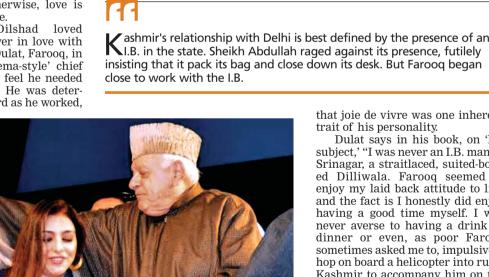


By Rick Kirkman & Jerry Scott

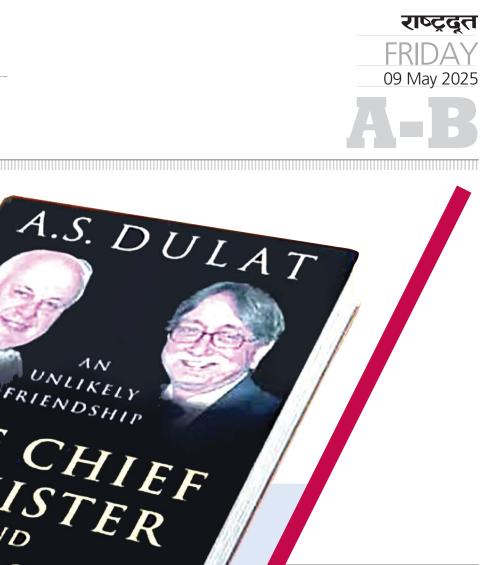








Mollie with Ammu, M.K. Narayanan's wife.



PART:3

those two days, Narayanan's influence with Farooq was at its height. On a visit to Srinagar, Farooq insisted that the I.B. chief travel in four-star car, surprising Kashmiris who wondered who the Field Marshal in town was! Yet another incident that illus trates this point is from winter of

Dulat received a message from I.B. headquarters in New Delhi, "Your chief hasn't been to Delhi for Singh) wants to know why the chief

a while and the home minister (Buta minister is avoiding him.

Dulat went off to meet Faroog and in the course of conversation, Dulat said, "Buta Singh is remem bering you.

It was a matter for great puzzle

"Who the hell is Buta Singh?" he "Why should I meet him? When

snapped.

I go to Delhi and when I want to meet, the prime minister's son keeps waiting and I am told he does n't have time for me. Why should I have time for your home minister? "Well, sir, the I.B. director would

like to see you." Dulat recalls. "Then tell him I will be coming tomorrow.' Farooq said immediately. To be continued...

