

श्री नरेन्द्र मोदी
माननीय प्रधानमंत्रीश्री भजनलाल शर्मा
माननीय मुख्यमंत्री

प्रदेश में पं. दीनदयाल उपाध्याय अन्त्योदय संबल पर्यवाङ्

24 जून से 09 जुलाई, 2025

का शुभारम्भ

24 जून, 2025

शिविरों में होने वाले प्रमुख कार्य

- | | |
|---|--|
| <ul style="list-style-type: none">लंबित पथरगढ़ी और सीमाझान प्रकरणों का निस्तारणलंबित नामान्तरणों का निस्तारणलंबित कुरेंजात रिपोर्ट तैयार करनारास्तों के प्रकरणों का निस्तारणआपसी सहमति से बंटवारापंडित दीनदयाल उपाध्याय गरीबी मुक्त गांव योजना हेतु 10,000 गांवों के बीपीएल परिवारों का सर्वेपंडित दीनदयाल उपाध्याय गरीबी मुक्त गांव योजना में बीपीएल परिवारों को विभिन्न योजनाओं से जोड़ने हेतु आवेदनस्वामित्व पट्टे बनाना एवं वितरण करनापानी की टंकियों की साफ-सफाई करवानालंबित नल कनेक्शन जारी करना | <ul style="list-style-type: none">लीकेज की मरम्मत और जल-दबाव जांचनहरों के पटरों की सफाई एवं मरम्मत करनानर्सिरियों से पौधा वितरण करनामृदा नमूनों का संग्रहण एवं मृदा स्वास्थ्य कार्ड वितरण करनामंगला पशु बीमा में रजिस्टर्ड पशुओं का हेल्थ सर्टिफिकेट और पॉलिसी जनरेट करनापशुओं की जांच, इलाज और टीकाकरणएनएफएसए अन्तर्गत लंबित प्रकरणों का निस्तारणआयुष्मान कार्ड वितरण करनाविद्यालयों में प्रवेशोत्सव आयोजित कर नामांकन बढ़ानाझूलते तार और विद्युत पोल सही करवाना |
|---|--|

75 लाख रु. की लूट के मामले में मुंबई और भरतपुर के चार बदमाश गिरफ्तार

जयपुर (कास)। एसएमएस थाना पुलिस ने कार्रवाई करते हुए 75 लाख रुपए के जेवरात लूट की वारदात करने वाले मुंबई और भरतपुर की गैंग के चार बदमाशों को गिरफ्तार कर लिया है। साथ ही पुलिस ने बदमाशों के पास से लूटे गए जवारों में से एक रन्नों की माला बरम्बद की। इसके अलावा चार बदमाशों के पास वारदात में प्रत्यक्ष एक हथियार, दो बाइक और चौपहिया वाहन जब्त किया है। फिलहाल आरोपियों से पूछताछ की जा रही है।



एसएमएस थाना पुलिस ने 75 लाख रुपए के जेवरात लूट की वारदात करने वाले मुंबई और भरतपुर की गैंग के चार बदमाशों को सोमवार को गिरफ्तार कर लिया।

पुलिस उपायुक्त जयपुर पुर्व तेजस्वी गौतम ने बताया कि एसएमएस थाना पुलिस ने कार्रवाई करते हुए इन को हुए 75 लाख रुपए के जेवरात लूट की वारदात करने वाले अरबिं ऊर्फ नेता (27) निवासी सेवक जिला भरतपुर, राहगढ़ चौधरी (22) निवासी कोतवाली जिला भरतपुर, धर्मचारी सिंह उर्फ राहगढ़ उर्फ भुजा (24) निवासी सेवक जिला भरतपुर हाल बस्ती जयपुर और अनिकेत उर्फ लाला निवासी निहालांज जिला धौलपुर हाल मुंबई (महाराष्ट्र) को गिरफ्तार किया गया है। वही वारदात में शामिल अन्य बदमाश संतोष चौहान व विशाल उर्फ सुविधा की प्रतिक्रिया और लूट के माल की बरामदों के दिये पुलिस टीमें दबिश दे रही हैं। पुलिस पूछताछ में सामने आया कि आरोपियों यह सूचना थी कि रत्नासगर बिल्डिंग जौहरी बाजार जयपुर में हवाला का

■ आरोपियों के कठजे से लूटे गए जेवरातों में से रन्नों की एक माला, हथियार, दो बाइक और चौपहिया वाहन जब्त किया

बजन 1 हजार 500 सीटी है। 40 हजार की नगदी और 2 चाबी के गुच्छे साथ में लेकर निकला। जहां वह अपनी कार से पृथ्वीराज रोड की ओर लाटट रामसिंह रोड पर खड़ा था। इसी दौरान बाइक पर दो युवक आये कार की शीशा दोड़ा और बैग लेकर निकल गए।

पुलिस ने मामला दर्ज कर सीसीटीवी पुरुष निकाला। जिस में वारदात करने वाले बदमाशों की बाइक पर काम करते हुए पुरुषों से अथवा मिर्ची पाउडर से वारदात की अंजाम दी। से चार दिन तक रेकी की जिसमें उन्होंने पाया थानाधिकारी बलवीर सिंह कस्टम ने कि बिल्डिंग में बहुत से लोग खाली बैग लेकर बताया कि चार जून को पीडित बृजमोहन गांधी आते हैं तथा भरा हआ बैग लेकर यारियां जाते हैं। क्योंकि इस बिल्डिंग में जौहरियों के लिए निवासी साकत कालानी हो जाने से मामला दर्ज किया गया। जिस में वारदात को उनकी सहायता से निवासी संतोष सिंह चौहान पुत्र गोपाल सिंह, विशाल उर्फ चूपुर तुम और अनिकेत उर्फ लाला तथा राहगढ़ चौधरी पुत्र नवेन व उर्फ लाला तथा राहगढ़ चौधरी पुत्र नवेन करने वाले की अंगूठी जिनका बजन करीब 4 ग्राम व्यापारी खाली बैग लायेगा तथा फिर भ्रा हुआ है एक हीरे की अंगूठी जिसका बजन 12 ग्राम वेग वापस ले जाएगा तो वह लाग बैग से है। पब्ली 2 माला जिसका बजन करीब 700 इंटी है। 9 रुबी की मणियों के पैकेट जिसका

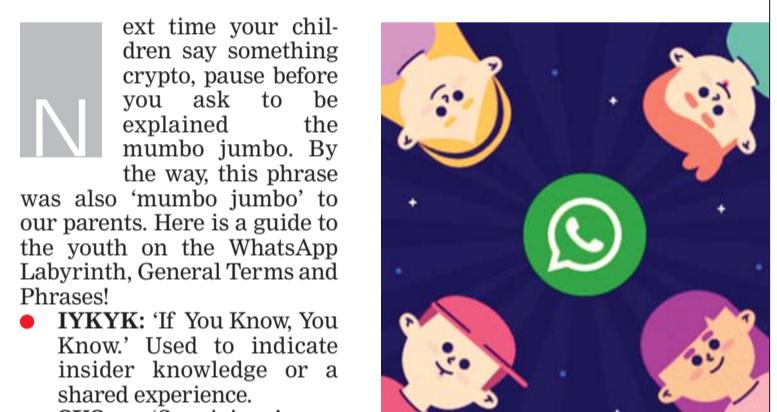
दिया था। वारदात के दिन बदमाशों ने रत्नासगर बिल्डिंग से बाइक से पीछा करते हुए पृथ्वीराज टी पॉर्ट पर लाल बत्ती ही जाने पर उसकी बलेने कार का रत्नास हैरर से तोड़ा। संतोष ने शीशा तोड़कर जैवली का बैग छीना लिया था। पुलिस ने धर्मचारी उर्फ राहगढ़ को सूचना अन्याय अनिकेत उर्फ लाटट रामसिंह रोड से, राहगढ़ चौधरी व अरबिं जेवर उर्फ नेता को भरतपुर शहर के पास से जयपुर आगरा रोड से गिरफ्तार किया।

पुलिस जांच में सामने आया कि आरोपी पुरुष ने धर्मचारी उर्फ राहगढ़ को सूचना अन्याय अनिकेत उर्फ लाटट रामसिंह रोड पर खड़ा था। इसी दौरान विभिन्न प्रकार कर शीशा तोड़ने के बायन चालक की अनुपस्थिति और उपस्थिति में बालों को शीशा तोड़कर उनके रखे सामान चोरी/लूट कर लेते हैं। घिर जाने पर बचाव के सेफ्टी स्प्रेयर मंगवा कर उनकी सहायता से बालों को अंजाम दिया गया। जिस में वारदात करने वाले टीम बसीं में एक मकान तक पहुंची थी। जहां पुरिया टीम ने छायाचारी की ओर दीर्घांना पुलिस को मैंके से धर्मचारी उर्फ राहगढ़ जाट निवासी डकैती की योजना बनाई कि जैसे ही कोई दो पकड़े जाएं को अपने आपके साथ ले जाएं तो वह लाग बैग से लूट से जाएं तो वह लाग बैग लेकर निकल गए। वारदात स्थल से सात-अठ किलोमीटर दूर जाकर दुपहिया वाहन पर दूसरे का देते हैं और स्वयं अंटों की देखभाल के बारे में व्यावहारिक जानकारी मिल सकते। अंटों की अच्छी देखभाल करने वाले मालिकों को पुरस्कार देकर उनके प्रयोगों को सोचा गया। इसके साथ ही, सभी के लिए समाजसुलूक भोजन की व्यवस्था और देखभाल संबंधी सदेशों को मोरांजक रूप में प्रत्युत किया गया। अंट कालिकों की स्थानीय भाषा में शक्तिक शामीर वित्तीत की गई, जिससे उन्हें अंटों की देखभाल के बारे में व्यावहारिक जानकारी मिल सकती है। इस दौरान विभिन्न प्रकार कर शीशा तोड़ने के बायन चालक की अनुपस्थिति और उपस्थिति में बालों को शीशा तोड़कर उनके रखे सामान चोरी/लूट कर लेते हैं। घिर जाने पर बचाव के सेफ्टी स्प्रेयर मंगवा कर उनकी सहायता से बालों को अंजाम दिया गया। जिस में वारदात करने वाले टीम बसीं में एक मकान तक पहुंची थी। जहां पुरिया टीम ने छायाचारी की ओर दीर्घांना पुलिस को मैंके से धर्मचारी उर्फ राहगढ़ जाट निवासी डकैती की योजना बनाई कि जैसे ही कोई दो पकड़े जाएं को अपने आपके साथ ले जाएं तो वह लाग बैग से लूट से जाएं तो वह लाग बैग लेकर निकल गए। वारदात स्थल से सात-अठ किलोमीटर दूर जाकर दुपहिया वाहन पर दूसरे का देते हैं और स्वयं अंटों की देखभाल के बारे में व्यावहारिक जानकारी मिल सकती है। इस दौरान विभिन्न प्रकार कर शीशा तोड़ने के बायन चालक की अनुपस्थिति और उपस्थिति में बालों को शीशा तोड़कर उनके रखे सामान चोरी/लूट कर लेते हैं। घिर जाने पर बचाव के सेफ्टी स्प्रेयर मंगवा कर उनकी सहायता से बालों को अंजाम दिया गया। जिस में वारदात करने वाले टीम बसीं में एक मकान तक पहुंची थी। जहां पुरिया टीम ने छायाचारी की ओर दीर्घांना पुलिस को मैंके से धर्मचारी उर्फ राहगढ़ जाट निवासी डकैती की योजना बनाई कि जैसे ही कोई दो पकड़े जाएं को अपने आपके साथ ले जाएं तो वह लाग बैग से लूट से जाएं तो वह लाग बैग लेकर निकल गए। वारदात स्थल से सात-अठ किलोमीटर दूर जाकर दुपहिया वाहन पर दूसरे का देते हैं और स्वयं अंटों की देखभाल के बारे में व्यावहारिक जानकारी मिल सकती है। इस दौरान विभिन्न प्रकार कर शीशा तोड़ने के बायन चालक की अनुपस्थिति और उपस्थिति में बालों को शीशा तोड़कर उनके रखे सामान चोरी/लूट कर लेते हैं। घिर जाने पर बचाव के सेफ्टी स्प्रेयर मंगवा कर उनकी सहायता से बालों को अंजाम दिया गया। जिस में वारदात करने वाले टीम बसीं में एक मकान तक पहुंची थी। जहां पुरिया टीम ने छायाचारी की ओर दीर्घांना पुलिस को मैंके से धर्मचारी उर्फ राहगढ़ जाट निवासी डकैती की योजना बनाई कि जैसे ही कोई दो पकड़े जाएं को अपने आपके साथ ले जाएं तो वह लाग बैग से लूट से जाएं तो वह लाग बैग लेकर निकल गए। वारदात स्थल से सात-अठ किलोमीटर दूर जाकर दुपहिया वाहन पर दूसरे का देते हैं और स्वयं अंटों की देखभाल के बारे में व्यावहारिक जानकारी मिल सकती है। इस दौरान विभिन्न प्रकार कर शीशा तोड़ने के बायन चालक की अनुपस्थिति और उपस्थिति में बालों को शीशा तोड़कर उनके रखे सामान चोरी/लूट कर लेते हैं। घिर जाने पर बचाव के सेफ्टी स्प्रेयर मंगवा कर उनकी सहायता से बालों को अंजाम दिया गया। जिस में वारदात करने वाले टीम बसीं में एक मकान तक पहुंची थी। जहां पुरिया टीम ने छायाचारी की ओर दीर्घांना पुलिस को मैंके से धर्मचारी उर्फ राहगढ़ जाट निवासी डकैती की योजना बनाई कि जैसे ही कोई दो पकड़े जाएं को अपने आपके साथ ले जाएं तो वह लाग बैग से लूट से जाएं तो वह लाग बैग लेकर निकल गए। वारदात स्थल से सात-अठ किलोमीटर दूर जाकर दुपहिया वाहन पर दूसरे का देते हैं और स्वयं अंटों की देखभाल के बारे में व्यावहारिक जानकारी मिल सकती है। इस दौरान विभिन्न प्रकार कर शीशा तोड़ने के बायन चालक की अनुपस्थिति और उपस्थिति में बालों को शीशा तोड़कर उनके रखे सामान चोरी/लूट कर लेते हैं। घिर जाने पर बचाव के सेफ्टी स्प्रेयर मंगवा कर उनकी सहायता से बालों को अंजाम दिया गया। जिस में वारदात करने वाले टीम बसीं में एक मकान तक पहुंची थी। जहां पुरिया टीम ने छायाचारी की ओर दीर्घांना पुलिस को मैंके से धर्मचारी उर्फ राहगढ़ जाट निवासी डकैती की योजना बनाई कि जैसे ही कोई दो पकड़े जाएं को अपने आपके साथ ले जाएं तो वह लाग बैग से लूट से जाएं तो वह लाग बैग लेकर निकल गए। वारदात स्थल से सात-अठ किलोमीटर दूर जाकर दुपहिया वाहन पर दूसरे का देते हैं और स्वयं अंटों की देखभाल के बारे में व्यावहारिक जानकारी मिल सकती है। इस दौरान विभिन्न प्रकार कर शीशा तोड़ने के बायन चालक की अनुपस्थिति और उपस्थिति में बालों को शीशा तोड़कर उनके रखे सामान चोरी/लूट कर लेते हैं। घिर जाने पर बचाव के सेफ्टी स्प्रेयर मंगवा कर उनकी सहायता से बालों को अंजाम दिया गया। जिस में वारदात करने वाले टीम बसीं में एक मकान तक पहुंची थी। जहां पुरिया टीम ने छायाचारी की ओर दीर्घांना पुलिस को मैंके से धर्मचारी उर्फ राहगढ़ जाट निवासी डकैती की योजना बनाई कि जैसे ही कोई दो पकड़े जाएं को अपने आपके साथ ले जाएं तो वह लाग बैग से लूट से जाएं तो वह लाग बैग लेकर निकल गए। वारदात स्थल से सात-अठ किलो

#LINGO

The New 'Mumbo Jumbo'

Here is a guide to the youth on the WhatsApp Labyrinth, General Terms and Phrases!



Next time your children say something cryptic, pause before you ask to be explained. It was also 'mumbo jumbo' to our parents. Here is a guide to the youth on the WhatsApp Labyrinth, General Terms and Phrases!

- **IYKYK:** 'If You Know, You Know.' Used to indicate insider knowledge or a shared experience.
- **SUS:** 'Suspicious' or 'skeptical.'
- **FOMO:** 'Fear Of Missing Out.'
- **GOAT:** 'Greatest Of All Time.'
- **BOP:** A great song.
- **Bet:** A term used to show agreement.
- **Cringe:** Describes something embarrassing or awkward.
- **Fire:** Describes something amazing or excellent.
- **Flex:** To show off or brag.
- **Glow up:** A positive physical or mental transformation.
- **Lit:** Something that is exciting or amazing.
- **No cap:** 'No lie,' or used to emphasize that something is true.



Abbreviations and Acronyms

- **IMO/IMHO:** 'In My Opinion/ In My Humble Opinion.'
- **IRL:** 'Real Life.'
- **JK:** 'Just Kidding.'
- **BAE:** 'Before Anyone Else.'
- **SSD:** 'Same Stuff, Different Day'
- **WWH:** 'Wish You Were Here.'
- **TNTL:** 'Trying Not To Laugh.'
- **G2G:** 'Got to Go.'
- **YNG:** 'You Never Know.'
- **SMH:** 'Shaking My Head.'
- **TMI:** 'Too Much Information.'
- **ICYMI:** 'In Case You Missed It.'
- **POV:** 'Point of View.'
- **QOTD:** 'Quote Of The Day'
- **ROFL:** 'Rolling On The Floor Laughing.'
- **TBH:** 'To Be Honest.'
- **TBT:** 'Throwback Thursday.'
- **TIL:** 'Today I Learned.'
- **TL;DR:** 'Too Long; Didn't Read.'
- **TTYL:** 'Talk To You Later.'
- **TY:** 'Thank You.'
- **YW:** 'You're Welcome.'
- **PR:** 'For Real.'
- **NL:** 'Not Gonna Lie.'
- **KMS:** 'Kill Myself.'
- **KYS:** 'Kill Yourself.'
- **Krunk:** Extremely intoxicated.
- **OP:** Overpowered.

The Amish Way

As they grow from infancy to childhood and youth, through maturity to old age, they know that others will look out for them, and they in turn look out for others. They are a part of a single organism, a single entity, the family, which gives them their identity, safety, and purpose. Each child is raised by the whole clan. Parents don't live in anxiety about their children and children don't feel neglected and abandoned, left to their own devices, or to devices they own. What a curse we have made of technology! This is another world from the cold, steel and glass apartment buildings full of people who don't even greet each other in the lift because they have no idea who the other person is. And they don't care.



Mirza Yawar Baig
Naturalist and Wildlife Conservationist

favour: All individualism is constructive only within the boundary of benefit to the collective from which every individual has benefited before they discovered that they were individuals and decided that they didn't need anyone else in their lives.

The problem is that this mind-set, I don't need anyone else, that is false and wrong, produces an attitude of not caring for others. It delters compassion and kindness from our lexicon and makes helping others a crime.

That is how in the 70s in many European countries including the UK, farmers were paid not to grow crops and to leave their fields fallow year after year so that the price of grain was not destabilized because of over production. That went on for over three decades.

The quote above from Twitter is interesting (to put it politely) because it glaringly shows how a change in values has changed societal demographics so significantly, and perhaps even permanently. When you move from a clan-based economic unit to a nuclear family and now to the single individual living on their own, it indicates a fundamental change in our value system, from the clan being responsible for the individual to the alienation of the individual from the collective. We have created a world for them since we have several negative things for every negative thing in modern society from the mildest to the most horrific. To use one, we call it 'individualism,' or freedom of the individual to live as they want without reference to anyone else. We conveniently ignore the fact that except for the person who chooses to live completely off-grid alone, unknown, uncelebrated and to die alone, unmonitored, there is no such thing as living without reference to others. Except in exceptional cases, even the one who decides to live totally off-grid, is likely to have some family member or friend, worrying about him.

Join families and family-owned businesses are what keep society together and are sources of mutual care and concern. Likewise, family farms. There are a few around here, most prominently of the Amish people. If you visit one of them, they are open to visitors, or shop at their farm

range (no need to say that because there are no other kind) eggs, honey, cheese, butter, corn on the cob, fresh farm made ice cream (good enough to die for), and souvenirs. The farmhouse was across the street, without electricity or running water. But a very cleverly designed self-propelled ceiling fan. Once again, an example of how inventive and creative people can get if you take Amazon out of their lives. Convenience is truly not a worthwhile life goal. The price it extracts in loss of human enterprise, problem solving, the ability to concentrate, focus attention

F

All individualism is constructive only within the boundary of benefit to the collective from which every individual has benefited before they discovered that they were individuals and decided that they didn't need anyone else in their lives.

stores and look around, you can see and feel the difference. My wife and I visited one in Pennsylvania. They had a model house in which we were told about the Amish way of life and shown around what we were told was a typical Amish home. It is not in the scope of this article for me to talk about that but suffice to say that the word that came to mind was simplicity. Simplicity is possible. It is possible to live simply and gadget free, healthy and happy, even in modern America. And of course, anywhere else in the world. After the house tour, we were free to wander around the farm and eventually to go to the farm store to see, sample and buy fresh non-pasteurized milk, free

for a long time, and simply think, wonder, imagine is far too high for the ease of clicking a link to get what you need. Only someone who worked to make something useful knows the joy of using it, improving it and eventually handing it over to others. Buying the latest gadget doesn't even come close.

Women in long ankle length skirts and full-sleeved shirts with scarf covered heads hustled in and out of the farmhouse and other buildings, cheerfully completing different tasks. Men, young and older, in black waistcoats and straw hats went about their business with cattle and in the surrounding farmland. Walking behind plough horses, driving buggies or working in the carpentry, dairy, stables, and barns. There was a shepherd in a far field with his Border Collie herding sheep. Or rather, the dog was herding the sheep while the shepherd commanded it in magical language that only the two understood. Truly it is magic in motion to see shepherds working with their dogs. I can watch that all day. Children were in the poultry enclosures, cleaning, feeding, watering, and some playing with the chickens, some Muscovy and Khaki Campbell ducks, geese, and turkeys who seemed to be friends, more than just poultry. These enclosures were large yards,

announced to all concerned that the new day had begun. His blood red comb was his crown, his magnificently flowing tail, his train, his wickedly hooked beak and razor sharp spurs demanded and enforced absolute obedience. Notwithstanding his self-imposed gobbler, the Gobbler knew very well who the Ruler was and kept well clear of him. The poultry enclosure was big enough for both. The farm bordered on a lake on which I could see a family of swans, with the Cob alert for threats to his brood, mainly from Red-tailed hawks while the Pen swan shepherded her little clutch of newly hatched signets into patches of grass which promised the best feed. A scene of tranquil peace that left me wishing I lived there.

As I stood outside the store watching this beautiful scene, I noticed a young man, about 6 years old, with his own little business, working outside the store and an adjacent barn. He was selling horseshoes. He had a little stand which was a beautifully made wooden mini wagon, filled with his ware, silver painted horse-shoes. He sat on a three-legged

enclosure, grew from infancy to

childhood and youth, through



Creating Something New

Upcycling is a growing trend that's still under the radar for some. Simply, it's all about taking old objects and furniture, and adding your own creativity and craft to make it something new, unique and beautiful. National Upcycling Day is all about celebrating this amazing art of making something old into something new again! However, with that art also comes the focus on sustainable use of household goods, recycling items instead of being wasteful, and the many different ways we can reuse things that we might think are completely useless at first glance.



#FAMILY FARMS



fenced off to keep out foxes with a mixture of poultry and living harmoniously together. There were nesting houses to which the hens repaired when they felt the need to pay for their keep. The ducks simply did the deed on the edge of their large pond and little boys went around a few times a day with baskets and collected the eggs. Turkeys were too busy looking either busy or just vacant while the Gobbler regularly gobbed to pretend to be in charge. The real Ruler of the Roost was the massive Asil Game rooster whose deafening crow at dawn

stool, also clearly handmade without a single nail in it, held together by very clever joints and wooden pegs. I walked up to him and asked, "How much for a horsehoe Sir?" He replied, "Three dollars, Mister." I asked him, "Do you have one which is not painted?" "Yes, Sir. Give me a minute."

He sprang up and sprinted on bare feet (that is when I noticed that almost all the children were barefooted) for the farmhouse. And back, he came a few seconds later with a horsehoe that had come off the horse not too long ago. Very satisfactorily, it came

out, still, also clearly handmade with a single nail in it, held together by very clever joints and wooden pegs. I asked him, "How much for a horsehoe Sir?" He replied, "Three dollars, Mister." I asked him, "Do you have one which is not painted?" "Yes, Sir. Give me a minute."

Institutions and structures were created to compensate for familial responsibilities, enter social security, old age care facilities, day care centers, hospices and so on. All functions which the family was supposed to and did provide until a generation ago.

With a bit of earth on it, I paid him and he said, "Thank you very much Sir."

I noticed then that there was another young man, this one not more than perhaps four, standing by looking on. I asked the Horseshoe Business Owner, "Who is that?" "My partner," he replied. "Is he your brother?" "Yes. When I need to go somewhere, he takes care of our business." I stood there thinking that if a society which had survived for so long could do that, I could do it too.

I noticed then that there was another young man, this one not more than perhaps four, standing by looking on. I asked the Horseshoe Business Owner, "Who is that?" "My partner," he replied. "Is he your brother?" "Yes. When I need to go somewhere, he takes care of our business." I stood there thinking that if a society which had survived for so long could do that, I could do it too.

I noticed then that there was another young man, this one not more than perhaps four, standing by looking on. I asked the Horseshoe Business Owner, "Who is that?" "My partner," he replied. "Is he your brother?" "Yes. When I need to go somewhere, he takes care of our business." I stood there thinking that if a society which had survived for so long could do that, I could do it too.

As I stood outside the store watching this beautiful scene, I noticed a young man, about 6 years old, with his own little business, working outside the store and an adjacent barn. He was selling horseshoes. He had a little stand which was a beautifully made wooden mini wagon, filled with his ware, silver painted horse-shoes. He sat on a three-legged

enclosure, grew from infancy to

childhood and youth, through

maturity to old age, they know that others will look out for them, and they in turn look out for others. They are a part of a single organism, a single entity, which gives them their identity, safety, and purpose. Each child is raised by the whole clan. Parents don't live in anxiety about their children and children don't feel neglected and abandoned, left to their own devices, or to devices they own. What a curse we have made of technology! This is another world from the cold, steel and glass apartment buildings full of people who don't even greet each other in the lift because they have no idea who the other person is. And they don't care.

the ROI, the Cost : Benefit. It all comes down to how you define progress and what you are willing to pay to get it. About a year ago, I sat by the bed of an old Muslim man in the last hours of his life in the local Hospice, at 11:00 PM winter. It was freezing cold outside with the temperature plummeting to 20 degrees below zero on the Celsius scale. The ground was covered in over a foot of snow and where it had been flattened by cars, it had frozen into black ice. Lethal for walkers and the ideal setup for hip fractures and worse. The man was sedated but could still recognize faces. I spoke to him and asked if he would like me to recite some Qur'an. He indicated with his eyes and a very slight nod of his head that he could only do that if he would like that. And so, I did. He smiled.

This is in short, the triumph of the individual ego over social responsibility. Freedom at the expense of mutual care and concern. Institutions and structures were created to compensate for familial responsibilities, enter social security, old age care facilities, day care centers, hospices and so on. All functions which the family was supposed to and did provide until a generation ago.

The problem is that these institutions and structures were created to compensate for familial responsibilities, enter social security, old age care facilities, day care centers, hospices and so on. All functions which the family was supposed to and did provide until a generation ago.

With a bit of earth on it, I paid him and he said, "Thank you very much Sir."

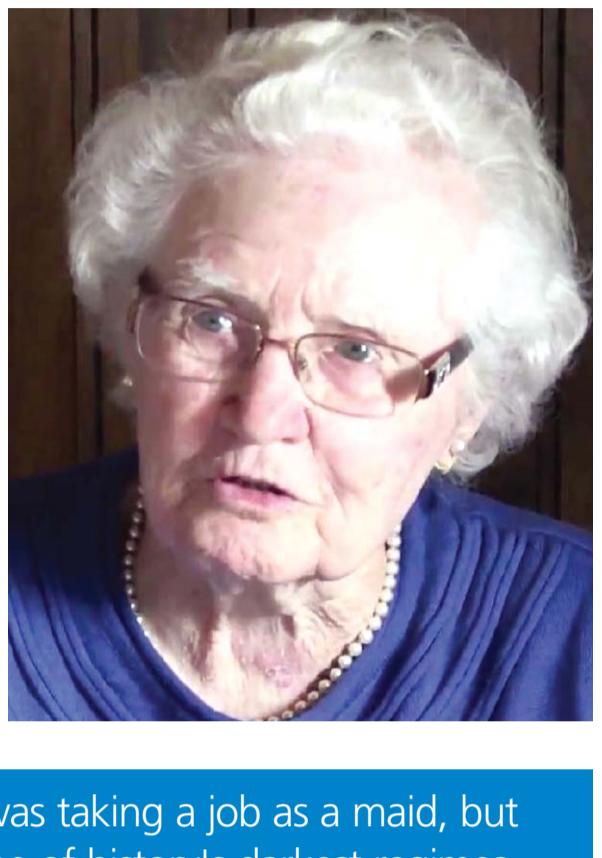
I noticed then that there was another young man, this one not more than perhaps four, standing by looking on. I asked the Horseshoe Business Owner, "Who is that?" "My partner," he replied. "Is he your brother?" "Yes. When I need to go somewhere, he takes care of our business." I stood there thinking that if a society which had survived for so long could do that, I could do it too.

As I stood outside the store watching this beautiful scene, I noticed a young man, about 6 years old, with his own little business, working outside the store and an adjacent barn. He was selling horseshoes. He had a little stand which was a beautifully made wooden mini wagon, filled with his ware, silver painted horse-shoes. He sat on a three-legged

enclosure, grew from infancy to

childhood and youth, through

#THE MAID



The Maid Who Witnessed the Secrets of Hitler

Elizabeth Kahlhammer thought she was taking a job as a maid, but she was stepping into the heart of one of history's darkest regimes.

When Elizabeth Kahlhammer was just nineteen, she responded to a job advertisement seeking domestic help. It seemed like a routine opportunity.

Austria was difficult, and work was scarce. But what she didn't know then was that the job would place her in the very heart of Nazi power, behind the walls of Adolf Hitler's mountain retreat, the Berghof. Now, over 80 years later, Elizabeth has finally broken her silence about what she saw and heard during her time inside one of the most secretive and sinister headquarters of the Third Reich. Her account, revealed in recent interviews and an upcoming memoir, is shaking historians and readers alike, offering a rare, first-hand glimpse into the private world of Nazi leadership.



"I didn't understand what I was walking into," Elizabeth recalls. "It was just a job. But within weeks, I realized I was surrounded by some of the most vicious and dangerous men in the world."

The Hidden Headquarters

Located in the Bavarian Alps near Berchtesgaden, the Berghof was officially described as Hitler's "vacation home," a place where the Führer could rest and escape from the public eye. But in truth, the Berghof was far more than a holiday residence.

It was here, amid the picturesque backdrop of alpine peaks and manicured gardens, that key Nazi officials regularly met to discuss and coordinate military strategy, political manipulation,

We must talk about these things. I am not under any illusion that we can turn the clock back much as some of us may wish. But we need to talk about what can be done to prevent the slide towards total breakdown of family and society. It is almost over here in the West. But in India and Africa, there is still a chance. If we want to give it that chance, we must talk about these things. I am not under any illusion that we can turn the clock back much as some of us may wish. But we need to talk about what can be done to prevent the slide towards total breakdown of family and society. It is almost over here in the West. But in India and Africa, there is still a chance. If we want to give it that chance, we must talk about these things. I am not under any illusion that we can turn the clock back much as some of us may wish. But we need to talk about what can be done to prevent the slide towards total breakdown of family and society. It is almost over here in the West. But in India and Africa, there is still a chance. If we want to give it that chance, we must talk about these things. I am not under any illusion that we can turn the clock back much as some of us may wish. But we need to talk about what can be done to prevent the slide towards total breakdown of family and society. It is almost over here in the West. But in India and Africa, there is still a chance. If we want to give it that chance, we must talk about these things. I am not under any illusion that we can turn the clock back much as some of us may wish. But we need to talk about what can be done to prevent the slide towards total breakdown of family and society. It is almost over here in the West. But in India and Africa, there is still a chance. If we want to give it that chance, we must talk about these things. I am not under any illusion that we can turn the clock back much as some of us may wish. But we need to talk about what can be done to prevent the slide towards total breakdown of family and society. It is almost over here in the West. But in India and Africa, there is still a chance. If we want to give it that chance, we must talk about these things. I am not under any illusion that we can turn the clock back much as some of us may wish. But we need to talk about what can be done to prevent the slide towards total breakdown of family and society. It is almost over here in the West. But in India and Africa, there is still a chance. If we want to give it that chance, we must talk about these things. I am not under any illusion that we can turn the clock back much as some of us may wish. But we need to talk about what can be done to prevent the slide towards total breakdown of family and society. It is almost over here in the West. But in India and Africa, there is still a chance. If we want to give it that chance, we must talk about these things. I am not under any illusion that we can turn the clock back much as some of us may wish. But we need to talk about what can be done to prevent the slide towards total breakdown of family and society. It is almost over here in the West. But in India and Africa, there is still a chance. If we want to give it that chance, we must talk about these things. I am not under any illusion that we can turn the clock back much as some of us may wish. But we need to talk about what can be done to prevent the slide towards total breakdown of family and society. It is almost over here in the West. But in India and Africa, there is still a chance. If we want to give it that chance, we must talk about these things. I am not under any illusion that we can turn the clock back much as some of us may wish. But we need to talk about what can be done to prevent the slide towards total breakdown of family and society. It is almost over here in the West. But in India and Africa, there is still a chance. If we want to give it that chance, we must talk about these things. I am not under any illusion that we can turn the clock back much as some of us may wish. But we need to talk about what can be done to prevent the slide towards total breakdown of family and society. It is almost over here in the West. But in India and Africa, there is still a chance. If we want to give it that chance, we must talk about these things. I am not under any illusion that we can turn the clock back much as some of us may wish. But we need to talk about what can be done to prevent the slide towards total breakdown of family and society. It is almost over here in the West. But in India and Africa, there is still a chance. If we want to give it that chance, we must talk about these things. I am not under any illusion that we can turn the clock back much as some of us may wish. But we need to talk about what can be done to prevent the slide towards total breakdown of family and society. It is almost over here in the West. But in India and Africa,

