













## Science Fiction Day

One is going to place any blame for those people who may have never heard about Science Fiction Day! It's common in some circles but virtually unknown in others. Reading science fiction books, watching Sci-Fi films, dressing up as a favourite superhero, and perhaps, even taking part in Comic-Con may not be for everyone. But, as it turns out, in the last few years, Science Fiction Day has become a very popular and unique event that marks the calendar of every true and dedicated fan of science fiction.

## #PERSONALITY

## World Introvert Day

Recharge through some alone time and self-care, learn about the psychology of introversion or show appreciation for your inward-focused friends.



**F**or those who have ever wondered what it is like being an introvert, or those who know one and want to celebrate them, this is the day! Or perhaps, this is the day for people who are introverts themselves and struggle for people to understand them at all. Well, there is a full day dedicated to introversion, it's World Introvert Day! In a world where extraversion is

## How to Celebrate

So, how should a person go about celebrating being an introvert? Well, there are a variety of ways, of course, and some of them might even include throwing a party! Try out some of these thoughts for celebrating World Introvert Day!

## ● Enjoy a Day of Resting Up

After several weeks of parties and holiday celebrations, this would be the perfect day for an introvert to spend some time alone. Get comfy at home, curl up on the sofa, and read a book! Do some self-care routines like taking a hot bath or enjoying some spa treatments.



## Learn About Introverts

A great many misconceptions abound regarding introverts! Here are some interesting things about introverts that would be ideal to consider and share on World Introvert Day!

## ● Introverts aren't shy

Many people think that introverts are shy or have social anxiety but that's simply not true. Instead, it's all about how they recharge. Extroverts recharge by being with other people, and introverts need more alone time to get their juices flowing again.

## ● Introverts can be very confident

Simply because they need to fill up their tanks alone doesn't mean introverts don't work with confidence and strength in everyday life. In fact, many famous authors, politicians, scientists and other great thinkers are known to be introverts.

## ● Introverts like to socialize, just like everyone else

Some of them enjoy people very much but they get tired after having too much "people-time." Some introverts love diving deep into one-on-one conversations, but prefer to avoid big crowds. However, some introverts are excellent public speakers and make great social butterflies, and they just need to monitor their internal resources more carefully.

## ● Introverts use the parasympathetic side of their nervous system more

This is simply the side of the nervous system that activates rest, subdued relaxation, downtime or contemplation. The other side, the sympathetic side, is the part required for full throttle movement and engagement with others.

Anjali Sharma  
Senior Journalist & Wildlife Enthusiast

Good health comes from eating well in your youth. *Bachpan me Ghee khaya hua hai, ab kaam aa raha hai*, a sentence quite familiar to most of us. I remember as a child, in Delhi, where I come from, come winter, a Rajasthani man would come to our door, with his camel (those days it was not a traffic disruption), and would bring down his large caskets of *ghee*, which my grandfather would, with some ceremony, sit down to evaluate. To help the matter along, the *ghee wala* would describe the cows it was derived from, "*Sahib gaal ke oopar atti bhi charbi mai ha*" (the cow's udder is so plump, visually showing with two finger pinch, the lack of culprit fat).

That was not all. He had at least five large *charis* (small necked pots with large bellies), and replicas of the same still atop

**T**he camel. Many neighbours and larger family members would troop down, as my mother would dutifully inform them as soon as the man alighted the camel. The whole congregation would wait patiently, many with a father's mark of approval, which always came positive. One chari carried the *Rathi* cow ghee, described as the ghee to be distributed to an advancing army. The other was the ghee, which is to be used for frying and cooking for any 'dawat.' The main property being that it will take well to be on the fire long and last longer for frying. There were other charis full of fragrant ghee, appropriate for different uses. I remember vaguely that there was also a

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**M**en?" She was silent for a few minutes, then, she turned around and asked me, "Do you want to be in the army?" I didn't, but just so I could continue arguing, I said "Yes." "Then that is a problem we will have to solve with the help of your grandfather, so, let's go to him." It was not every day that we would visit my grandfather for seeing things disappear. He was inclined to punish the wrongdoer with a tight slap or two (parents did not spare the rod then). But usually, it was the brother out of line, so, I thought it would be a safe thing to do.

**I**n trooped in to the presence of my grandfather with my mother muttering away. "So, why are there no girls in the army?" I think he got the gist of my complaint. He made me sit down on the side of his bed (this was a rare grace). Then, he proceeded to take on full hour to explain carefully, why women were so essential to mankind's existence, and they are fewer in numbers. If we want to continue as a race, women are the only part of the mankind who can do that. Men will fight wars and deplete their numbers, and ultimately lose the war; women will replenish those numbers, so, some sane men can come to life and continue the process of living. He then went on to reveal a very 'untasty' fact. He told me that fat women have difficulty having babies.

The injustice of it was boiling in my mind. My other sisters were too small to think anything at all. So, one day, I asked my mother, "Why is it that the army has only

had value. He had a client that would buy from him because he will not break trust. If he did not have the required kind of ghee, he would fold his hands in humility, and relate the troubles of the industry, and relate the troubles of the producer, "gharan bhav tha, ve de kon sakya." Needless to say that he could sell almost all his fare to the eager congregation. The *Rathi* cow ghee, I recall, was used to make *laddoos* for the winter, and the distribution of those laddoos was very traditional. Two each for the boys, and my father. One for my grandfather, and one each for us sisters. My brother would then tease us about being no good for the army to get back at us for having declared that he was got from our sweepstakes in exchange for a tin of *atta*.

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## "Ramji ki baat kahu"



## #PRIVILEGES



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chances for both sons and daughters. So, come winters, the laddoos were distributed in equal numbers. My son would play hard as most boys do, and though my daughter was encouraged, she was not a brat. She had hard to do well in studies, and did a lot better than her brother at it. But the laddoos hadn't forgotten their traditional role, and steadily did what they did irrespective of the recipient. She worked out to get rid of extra kilos regularly, and took up a job in an advertising agency, copywriting. One fine day, she got married. But, as she did, could not conceive for the first three years of her marriage. Then, she asked for help from a doctor. After various tests and lots

female population is facing this problem. The world and the girls themselves are looking for a meatier role in life, but they are becoming meatier, literally, and loosing out on their natural roles, compared to the belt in any case. This is the case and needs careful treatment.

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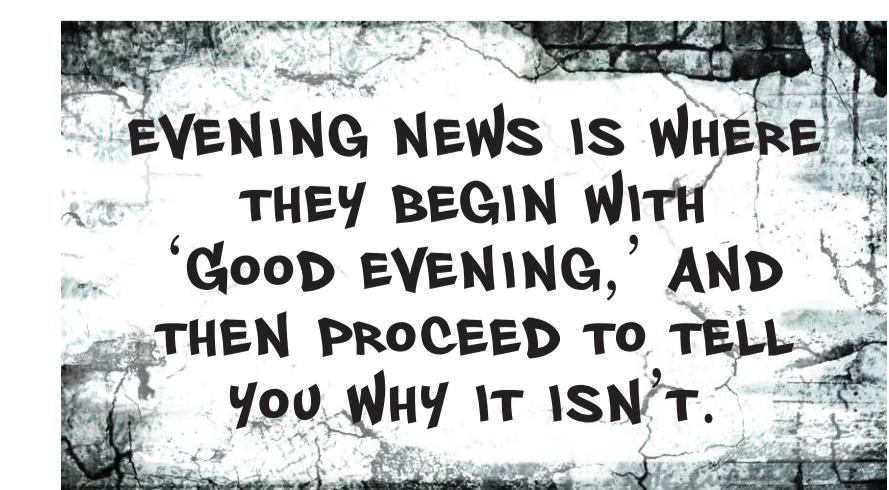
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## THE WALL



## BABY BLUES



Rick Kirkman & Jerry Scott

## ZITS

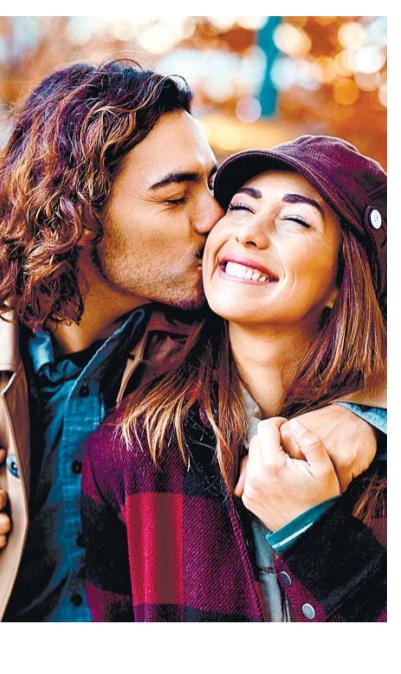


Jerry Scott & Jim Borgman



## #CRITIQUE

## How to think differently about 'Love'



Poets, philosophers and scientists all tell stories about the nature of romantic love. It can be liberating to critique them.



**A** we and anguish, delight and disgust, ecstasy and exasperation, rage and rapture, giddiness and grief, hope and heartbreak, love is not an emotion. It is a whirlwind in which thoughts of the beloved can trigger every kind of emotion, driving some to bliss, some to murder, and some to suicide. If you are in love, you will recognise that surge of extreme and often clashing emotions. If you are not, may you wonder whether to envy their highs or feel lucky you are spared their lows.

Either way, you may also wonder, where do these states come from? How should we cope with them? What role should they play in our lives? What is love after all?

Poets, philosophers, novelists and scientists have all tried to shed light on these questions. They often do so by telling an origin story. One such story is told in Plato's Symposium. Aristophanes, a comic poet, claims that humans are to be

spherical, with four arms, four legs and two faces. Some had genitals of the same kind on both sides, while others had male on one side and female on the other. Zeus, king of the gods, angered by these creatures' pride, set out to humble them. He used his thunderbolt to split each human in half. Each of us is one of these

singular devotion. Yet, this requirement of exclusivity is puzzling. Why does it apply only to romantic love? A parent's love for their children is no less powerful, yet, no one thinks you cannot love more than one child. Is there something intrinsic to romantic love that demands exclusivity?

**The puzzle of Exclusivity**  
**A**ristophanes' myth suggests that, for each person, there is only one special someone, their other half, meant to complete them. This implies that love is inherently exclusive; you can love only one person. This expectation is reinforced by the jealousy, often associated with romantic love's demand for

**The puzzle of Eternal Love**  
**A**ristophanes' story also suggests that love, once found, will never change. In its early, passionate stages, love can indeed feel boundless and enduring. But reality often disappoints

**The puzzle of Reasons for Love**  
**W**hen you fall in love, what are you saying? For loving this particular person? Can there be reasons for love? We sometimes hear, "I love you for who you are, for yourself alone." As William Yeats lamented, "only God, my dear, / could love you for yourself alone / and not your yellow hair." It's hard to say what it could really mean to love someone "for themselves." To make sense of it, we quickly turn to the belief that love's properties are basically love's properties as reasons that explain and justify love. I love you because you are good, beautiful or smart, or kind, or perhaps, it's your smile, your joie de vivre, your yellow hair.

**The puzzle of Unrequited Love**  
**I**f love involves finding your 'other half,' true love must be reciprocal, as each requires the other to be loved. Yet, love is sometimes unrequited. Can it then still be meaningful or authentic? Johann Wolfgang von Goethe's provocative statement, "If I love you, what business is that of yours?" captures this tension beautifully. It suggests that love, in its essence, might not depend on the beloved's reciprocation, but it clashes with the deep longing for recognition and mutuality that typically characterizes romantic love.

Unrequited love highlights an inconsistency between the autonomy of love as an emotional experience and its relational nature as a bond. It also challenges the idealised view that love should always lead to unity and fulfilment. Instead, it raises the possibility that love's value might lie as much in its ability to transform the lover as in its ability to create a shared connection.

# होटल में रेव पार्टी मनाते 13 युवतियों सहित 40 जने गिरफ्तार

पुलिस ने होटल से अवैध शराब, गांजा, साउंड सिस्टम व 10 वाहन जब्त किए

उदयपुर, (निस)। शहर के प्रतापनारथाना क्षेत्र के ढीकीती में स्थित एक होटल न्यू ईंवर सेलिब्रेशन की आइ में रेव पार्टी मनाते 13 युवतियों सहित 40 लोगों को पुलिस ने गिरफ्तार किया है। पुलिस ने होटल से अवैध शराब, गांजा, साउंड सिस्टम व 10 वाहन भी जब्त किए हैं।

प्रकरण के अनुसार जिला पुलिस अधीक्षक योगेश गोयल के निर्देश पर अतिरिक्त पुलिस अधीक्षक उमेश ओझा, पुलिस उपाधीक्षक सुर्यवीरसिंह राठोड़ के नेतृत्व में प्रतापनारथाना क्षेत्र की भारत योगी, डीप्सिटी टीवी प्रभारी चमालसिंह रन्त के नेतृत्व में गठित दल को मुख्यता से प्रतापनारथाना क्षेत्र ढीकीती में नवबर 2025 की पूर्व संव्याप पर अमरनां उर्फ आयु हुसेन उर्फ उमसान अली पुत्र रियासत हुसेन, रामसिंह सिंह अनाइसिंह, जिन्हें मेवाड़ उर्फ जीतू मेवाड़, सर्वीम सेन्टर मुवारिक मौ, निवासी भीलवाड़ा, ज्योति अरोड़ा उर्फ सोनिया निवासी भुवाना, भो, हुसेन द्वारा रेव पार्टी का आयोजन करने एवं



पुलिस ने होटल में रेव पार्टी मनाते लोगों को किया।

ग्राहकों को रेव पार्टी के दीर्घन शराब व वैश्यावृत्ति के लिए लड़कियां प्रतापनारथाना क्षेत्र के नेतृत्व में प्रतापनारथाना क्षेत्र के नेतृत्व में साउंड पर लड़कियां व आदामी आसु, ज्योति अरोड़ा व मो. हुसेन द्वारा करने एवं उनके द्वारा गत दिनों से सोशल मीडिया पर रेव पार्टी का विज्ञापन देकर श्री स्टार केटेरी रूम, इवनिंग पार्टी, खानपान, शराब, करने एवं दो युवतियों व एक किन्नर, मुजरा के लिए 11,999 रुपये के इवेन्ट के लिए इन्डोर से दो युवतियों

टिक पास बेचे जाने की सूचना प्रतियों को रेव पार्टी में शामिल किया। इस पर पुलिस दल ने मौक पर उपलब्ध कराने की सूचना मिली। पहुंच कर दी जाने पर होटल में साउंड पर लड़कियां व आदामी नाचे में मिलते तथा शराब भी पी रहे थे। पुलिस को देखे सभी इधर-उधर चेतन मालवीय पुत्र सुनेल मालवीय भाने लगे। जिन्हें देखा ताल दीवान गया पांच युवतियां, मुम्बई से मुजरा लौहार पत्ती नेरस लौहार, पिक्की इवेन्ट के लिए लाइंगर पुत्र माधवलाल लौहार, नरेश को गिरफ्तार किया है।

लौहार पुत्र मोहनलाल लौहार, मीनाक्षी शाह पत्ती निलेश शाह, लोकेश सालवी पुत्र मोहनलाल सालवी, भरत डांगी पुत्र कन्हैयालाल डांगी, गोरांग पुत्र प्रकाश बेद, जिन्हें पुत्र पुत्र मोहनलाल, पवन पाटीबाल पुत्र गोपाल पाटीबाल, हिरेन बारड पुत्र उमेश, थमेंद्र पटेल पुत्र अम्बालाल, राहल पटेल पुत्र रमेश राह, जावद अली पुत्र फ़ज़न लौहार, हिरेश लौहार, अनुराग पुत्र रत्नलाल रेपर, विनोदसिंह चौहान पुत्र किशनसिंह चौहान, भगवतीलाल भगवतीलाल पुत्र रामलाल लौहार, द्वाराम पुत्र बंशीलाल लौहार, साहिल अली पुत्र शाहिद अली, रामसुल पुत्र देवली भाई रेवारी, केतूपुत्र पुत्र अरविन्द चोटीलाया, मेरुभाई पुत्र रामसिंह कलोतरा, संजय वैष्णव पुत्र रामसिंह चोटीलाया, मेरुभाई पुत्र रामसिंह कलोतरा, अशेष पुत्र रमेश कलोतरा तथा उनके अलावा वैश्यावृत्ति के लिए लाइंगर गई पांच युवतियां, मुजरा डॉन्स, लौहार पत्ती नेरस लौहार, पिक्की इवेन्ट के लिए लाइंगर गई पांच युवतियां, मुजरा डॉन्स, लौहार पुत्र माधवलाल लौहार, नरेश को गिरफ्तार किया है।

## हनीट्रैप गिरोह का भंडाफोड़, तीन महिला सहित 7 गिरफ्तार



कांकरोली थाना पुलिस ने हनीट्रैप के आरोपियों को गिरफ्तार किया।

पुलिस ने आरोपियों के पास से मोबाइल और अन्य सामान बरामद किया।

कांकरोली को गिरफ्तार किया है। जबकि दूसरे मामले में एक मामला व एक युवक निवासी देवावां एवं कमलेश वैष्णव (22) उर्फ राजेश पिंगा बंशीलाल युर्जर निवासी देवावां एवं कमलेश वैष्णव (25) पिंगा बंशीलाल वैष्णव निवासी छापरी, गंगापुर लीलावाड़ा को गिरफ्तार किया था। उसके बाद बुधवार को इसी मामले में फरार रिपोर्ट की मुख्य सराना महिला गिरोह की महिला सदस्य सुनीता उर्फ शालिनी (48) पिंगा देवालाल लक्षकार निवासी सामान हाल पायदा, भुजालपुर युद्धपुर की मुख्य सराना महिला गिरोह की महिला सदस्य सुनीता उर्फ शालिनी (28) पिंगा देवालाल लक्षकार निवासी सामान हाल पायदा, भुजालपुर युद्धपुर की मुख्य सराना महिला गिरोह की महिला सदस्य सुनीता उर्फ शालिनी (40) पिंगा रजाक खान मुसलमान निवासी चौमुखा महादेव मन्दिर जलचकी

राजसंघंद, (निस)। कांकरोली थाने में व्यापारियों की हनीट्रैप के मामले को लेकर दर्द दो अलग अलग मामले में पुलिस ने अब तरीके गिरोह की मुख्य सराना जब्त बानु उर्फ तमाज़ सहित तीन महिलाओं व चार पुरुषों को गिरफ्तार किया है। गोरतलब है कि पुलिस ने एक मामले में पुलिस ने संजु उर्फ सोना एवं वैष्णव निवासी देवावां जारी किया है।

पुलिस ने व्यापारी से 5 लाख रुपये की टीपी करने वाले मामले में हनीट्रैप रिपोर्ट की दीप्ति करने वाले वाले को गिरफ्तार किया है।

हनीट्रैप रिपोर्ट की दो महिला सहित कुल 5 सदस्यों को गिरफ्तार किया है।

कांकरोली की सीआई हनीट्रैप सोडा ने बताया कि एक दूसरे और अन्य सामान मामले में पिंडित पीयु सोडा की प्रतियोगी प्रहलाद सोनी निवासी सुन्दर कोलोनी ने अफसाना शाह पिंगा इम्पाइल वाला वाले को गिरफ्तार किया है।

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